

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Series of Questions Addressed to Scholar Sheikh Ata Bin Khalil Abu Al-Rashtah,  
Ameer of Hizb ut Tahrir through his Facebook Page “Fiqhi”**

**The Answer to the Question:**

**Regarding Recitation of the Qur’an by the Menstruating Woman**

**To: Leni Marlina**

(Translated)

**Question:**

As-Salaam Alaikum Wa Rahmatullah Wa Barakaatuhu

I have enquired many times regarding this issue: Is it permissible for the menstruating woman to recite the Qur’an? I heard many different answers, so which is the correct one?

Jazak Allah khair

**Answer:**

Wa Alaikum us Salaam Wa Rahmatullah Wa Barakaatuhu

Jurists (Fuqaha’) have differed in the details of the issue of the recitation of the Qur’an by menstruating woman; many of them say it is prohibited, and some say it is permitted with details and conditions.

What I outweigh is that it is not permitted for the menstruating woman to recite the Qur’an for the saying of the Prophet (saw):

«لَا تَقْرَأُ الْحَائِضُ وَلَا الْجُنُبُ شَيْئًا مِنَ الْقُرْآنِ»

**“Neither the menstruating woman nor the impure (Junub) should recite anything from the Qur’an”** [narrated by At-Tirmithi]

This Hadeeth is taken by many scholars despite what has been said about it, nevertheless there is a Hadeeth Sahih regarding the prohibition of recitation of the Qur’an by the impure (*junb*), and the menstruating woman is impure in this case. Extracted by Abu Daoud and Nisaa’i, and in a narration by Ibn Majah with a similar context from Ali (ra), he said:

«كَانَ النَّبِيُّ يُخْرَجُ مِنَ الْخَلَاءِ فَيُفَرِّقُنَا الْقُرْآنَ وَيَأْكُلُ مَعَنَا اللَّحْمَ، وَلَمْ يَحْجُبْهُ - أَوْ يَحْجُزْهُ - عَنِ الْقُرْآنِ شَيْءٌ لَيْسَ الْجَنَابَةَ»

**“The Prophet (saw) used to come out of the water closet and teaches us the Qur’an and eats with us the meat, and nothing screened him-or prevented him from the Qur’an except for impurity”.**

It is clear from the Hadeeth that impurity prevents the recitation of the Qur’an, i.e. it prohibits the impure from reciting Qur’an; the menstruating woman is like the impure, so she is prohibited from reciting the Qur’an as it is the case with the impure (Junb).

**Your brother,**

**Ata Bin Khalil Abu Al-Rashtah**

1 Rabi’ II 1436 AH

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**The link to the answer from the Ameer’s Facebook:**

[https://www.facebook.com/Ata.abualrashtah/photos/a.154439224724163.1073741827.154433208058098/394959504005466/?type=1&comment\\_id=394961040671979](https://www.facebook.com/Ata.abualrashtah/photos/a.154439224724163.1073741827.154433208058098/394959504005466/?type=1&comment_id=394961040671979)