



# "Indeed, they are alive with their Lord, who provides them with

sustenance." [TMQ Surah Aali Imran 3:169]

(Translated)

#### News:

Sheikh Dr. Ayman al-Zawahiri has been killed by an American attacked. (August 2, 2022)

### Comment:

I ask Allah (swt) that al-Zawahiri be of those whom Allah (swt) gives life with Him, sustaining them all, and that Allah (swt) would grant him the highest degrees of Paradise and contentment, as He (swt) grants him intercession for his family.

By Allah (swt), I ask Allah (swt) that al-Zawahiri be of those that Allah (swt) says, (وَلا تَحْسَبَنَ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمُوَاتاً بَلْ أَحْيَاء عِندَ رَبِّهِمْ يُرْزَقُونَ \* فَرَحِينَ بِمَا آتَاهُمُ اللَّهُ مِن فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمُ يَلْحَقُوا بِهِم مِنْ خَلَفُهِمْ أَلاَ حَوْفٌ عَلَيْهِمْ وَلاَ هُمْ يَحْزَنُونَ \* يَسْتَبْشِرُونَ بِنِعْمَةٍ مِن اللَّهِ وَقَضْلِ وَأَنَّ اللَهُ لاَ يُضِيعُ أَجْرَ بِالَّذِينَ لَمُ يَلْحَقُوا بِهِم مِنْ خَلَفُهِمْ أَلاَ حَوْفٌ عَلَيْهِمْ وَلاَ هُمْ يَحْزَنُونَ \* يَسْتَبْشِرُونَ بِنِعْمَةٍ مِن اللَّهِ وَقَضْلٍ وَأَنَّ اللَّهُ لاَ يُضِيعُ أَجْرَ بِالَّذِينَ لَمُ يَلْحَقُوا بِهِم مِنْ خَلَفُهِمْ أَلاَ حَوْفٌ عَلَيْهِمْ وَلاَ هُمْ يَحْزَنُونَ \* يَسْتَبْشِرُونَ بِنِعْمَةٍ مِن اللَّهِ وَقَضْلٍ وَأَنَّ اللَّهُ لاَ يُضِيعُ أَجْرَ wher think of those who are martyred in the Path of Allah as being dead. In fact, they are alive with their Lord, well provided for. (169). Rejoicing in Allah's bounties and being delighted for those yet to join them. There will be no fear for them, nor will they grieve. (170). They are joyful for receiving Allah's grace and bounty and that Allah does not cause loss to the reward of the believers. (171)." [TMQ Surah Aali-Imran 3:169-171].

By Allah (swt), I ask Allah (swt) that the soul of al-Zawahiri be of those that the Messenger of Allah (saw) said, أَنَا تَسْرَحُ مِنَ الْجَنَّةِ مِنْ الْجَنَّةِ فِي جَوْفِ طَيْر خُصْر، لَهَا قَنَادِيلُ مُعَلَّقَةٌ بِالْعَرْش، تَسْرَحُ مِنَ الْجَنَّةِ قَالَ: هَلْ تَشْنَعُهُونَ شَيْنَا؟ قَالُوا: أَيَّ شَيْءِ نَشْتَهِي حَيْثُ شَاءَتَ، ثُمَّ تَأُو إِلَى تِلْكَ الْقَنَادِيل، فَاطَلَعَ إِلَيْهِمْ رَيُّهُمْ اطَلَاحَةً، فَقَالَ: هَلْ تَشْنَعُهُونَ شَيْنَا؟ قَالُوا: أَيَّ شَيْءِ نَشْتَهِي وَنَحْنُ نُسَرَحُ مِنْ الْجَذَةِ حَيْثُ شَيْئَا؟ فَقُعَلَ ذَلِكَ بِهِمْ ثَلَاثَ مَرَاتٍ. فَلَمَا رَأَوْا أَنَّهُمْ لَنُ يُتُرَعُوا مِنْ أَنْ يُسْأَلُوا قَالُوا: يَا رَبَ، ثُرِيدُ وَنَحْنُ نُسَرَحُ مِنْ الْجَذَةِ حَيْثُ شَيْئَا؟ فَقُعَلَ ذَلِكَ بِهِمْ ثَلَاثَ مَرَاتٍ. فَلَمَا رَأَوْا أَنَّهُمْ لَنْ يُتُرَعُوا مِنْ أَنْ يُسْأَلُوا قَالُوا: يَا رَبِي أَنْ يَرْعُلُا مَنْ أَنْ يُسْنَاؤُا قَالُوا: يَا رَبَ أُنْ يَرْكُوا مِنْ أَنْ يُسْنَوْا قَالُوا: يَا رَبَي أَنْ يُسْأَلُوا قَالُوا: يَا رَبَي أَنْ يُسْرَعُوا مِنْ أَنْ يُسْأَلُوا قَالُوا: يَا رَبَي أَنْ يُوا عَنُوا اللَّهُ مَا أَنْ يُسْرَحُونَا مِنْ أَنْ يُسْنَوْا قَالُوا: يَا رَبَي أَنْ يَسْرَعُوا مِنْ أَنْ يُسْرَعُوا مِنْ أَنْ يُسْرَعُوا مِنْ أَنْ يُسْرَعُوا مَنْ يَنْ يُعْرَفُ مُنْ يُعْرَبُوا مُنْ يَعْتَلُوا قَالُوا: يَا رَبَي أَنْ يُنُوا اللَّهُ مَا أَنْ يُسْرَعُونَ مَنْ يُعْرَبُ مُنْ يُعْرَبُوا مَا أَنْ يَعْتَنُوا قَالُوا يَا يَا يَسْرَعُ مُرَعُهُ مُرْعُوا مَنْ يُقَالَ اللَّهُ الْعَادَ اللَّهُ مُنْ يَعْرَبُ مَنْ مُنْ يُعْتَقُوا اللَّهُ مُنْ يَعْرُ مُ أَنْ يَشْ عُنُوا اللَّنُوا فَالُوا قَالُوا عَالَوا اللَّهُ مُرَا مَا مُعْذَا مُوا أَنْهُمُ مُنْ يُعْتَرُ مُوا مُنْ فَا لَعُنَا اللَّهُ الْعَالُونَ أَنْ يَلْ مُنْ مُنْ مُنْ مُعَنْ فُنُ مُنْ مُنْ يُعْذَي مُ فَقَا مُنْ فَلُنُ مُنْ أَنْ أَنْ يَعْذَى مَا مُنَا مُعَنُ مُنْ مُنْ مُنْ مُنْ أَنْ فَا أَنْ أَنْ أَنُ أَنْ اللَّذُن مُنْ أَنْ فَالَا عَالَ اللَّهُ مُعْتَعُ مُنْ مُنْ مُنْ مُنْ مُنْ مُنْ مُوا مُنْ مُنْ مُنْ مُنْ أَعْنُ مُ مُنْ مُ مُنْ أَنْ أَنْ أَنْ أَنْ الْعَالَ مَا أَنَا الْعُنُ مُنْ أَنْ عَنْ مُنُ مُنْ أَعْتُ مُ مَنْ مُ مُعَامَ مُ مَا مُ

And I pray that Sheikh Al-Zawahiri obtains the dignity about which the Prophet (saw) mentioned, «مَا أَحَدٌ يَدُخُلُ الْجَنَّةَ يُحِبُّ أَنْ يَرْجِعَ إِلَى الدُّنْيَا وَلَهُ مَا عَلَى الْأَرْضِ مِنْ شَيْءٍ إِلَّا الشَّهِيدُ؛ يَتَمَنَّى , No one who enters Paradise loves to be returned to this world, while he has all that is on earth, expect the martyr. He

# wishes to return to the world and be killed ten times, for what he sees of dignity." [Muslim]

And I ask Allah (swt) that al-Zawahiri reposes in the six rewards for the martyr that are mentioned in the Sahih Hadith, ويُرَى ويُرَف فَعَة مِنْ دَمِه، وَيُرَى «لِلشَّهِيدِ عِنْدَ اللَّهِ سِتُ خِصَالٍ يَغْفِرُ لَهُ فِي أَوَّلِ دُفْعَة مِنْ دَمِهِ، وَيُرَى حَلَّى حُلَّةَ الإِيمَانِ، وَيُرَوَّجُ مِنْ الْحُورِ الْعِينِ، وَيُشَفَّعُ مَقْعَدَهُ مِنْ الْجَنَّةِ، وَيُجَارُ مِنْ عَذَابِ الْقَبْرِ، وَيَأْمَنُ مِنَ الْفُزَعِ الْأَكْبَرِ، وَيُحَلَّى حُلَّةَ الإِيمَانِ، وَيُزَوَّجُ مِنْ الْحُورِ الْعِينِ، وَيُشَفَّعُ مَقْعَدَهُ مِنْ الْجَنَّةِ، وَيُجَارُ مِنْ عَذَابِ الْقَبْرِ، وَيَأْمَنُ مِنَ الْفُزَعِ الْأَكْبَرِ، وَيُحَلَّى حُلَّةَ الإِيمَانِ، وَيُزَوَّجُ مِنْ الْحُورِ الْعِينِ، وَيُشَقَعُ مَقْعَدَهُ مِنْ الْجَنَّةِ، وَيُحَارُ مِنْ عَذَابِ الْقَبْرِ، وَيَأْمَنُ مِنْ الْفُزَعِ الْأَكْبَرِ، وَيُحَلَّى حُلَة الإِيمَانِ، وَيُزَوَّجُ مِنْ الْحُورِ الْعِينِ، وَيُشَقَعُ مَقْعَدَهُ مِنْ الْجَنَةِ عَنْ اللَّعَبْرِ اللَّعَبْرِ، وَيَأْمَنُ مِنْ الْفُزَعِ الْأَكْبَرِ. first shedding of his blood, he is shown his abode in Jannah, he is saved frm the punishment in the grave, he is kept safe from the great terror, he has placed on his head the crown of honor, a ruby which is better than the world and all that it contains, he is married to seventy two wives from maidens with large dark eyes and he made an intercessor for seventy of his relatives." [Muslim]

And what does America and other nations of kufr think of the Ummah of Islam? Will it leave Jihad in the Path of Allah (swt) and striving to establish the rule of Allah (swt) on earth? They are all doomed to loss and failure for their conjecture!

The Ummah of Islam has been mobilized by parties, groups, and mujahideen for decades, struggling against kufr, its people and agents in the arenas of thought and politics, as well as the battlefields of Jihad. This is only but one defining moment that will lend to the Nasr (Victory) of Allah the Mighty, the Compelling. So let the Ummah mobilize in its entirety for the support under the leadership of the Khaleefah, that will confound the tyrants and oppressors.

May Allah (swt) have mercy on the Sheikh, Doctor, Mujahid, Ayman Al-Zawahiri.

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