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The project of Hizb ut-Tahrir to establish the Khilafah Rashidah (Rightly-Guided Caliphate) is not merely a theoretical vision; it is a comprehensive civilizational project, based on divine Revelation, offering humanity an alternative to the Western materialistic civilization that has proven unable to deliver happiness and stability. At the same time, it is a practical project ready for implementation, if the Ummah possesses the political will and its energies and armies move to establish it.

China's Influence is Growing in Kyrgyzstan

Ustadh Mumtaz Mawara Al-Nahri

(Translated)

Kyrgyzstan is becoming increasingly subject to China's expansionist policies, as evidenced by a number of agreements and major projects between the two countries. On October 21, 2025, the Kyrgyz Presidential National Investment Agency announced the signing of a memorandum of understanding with a Chinese company to build the Asman City in Issyk-Kul. The project's cost was estimated at approximately \$20 billion, according to data from the Ministry of Economy. President Japarov had previously linked the project's implementation to modifications and adherence to environmental requirements.

It is well known that projects such as "green economy" and "green city" are nothing more than traps serving the interests of capitalists, who exploit such projects under the guise of investment, to reap enormous profits. Loans, grants, and investments allocated to environmental projects are often accompanied by strict conditions, prioritizing the demands of the funding entity above all others.

Given China's soft power approach, it is likely that shares within the planned city will be allocated to Chinese investors. The funds spent on the project will then be considered a debt owed by Kyrgyzstan, potentially becoming an additional tool of pressure.

It is worth noting that the largest share of Kyrgyzstan's current external debt is owed to China, with the total debt amounting to about \$5.2 billion, of which approximately \$2

billion is owed to China. This amount is expected to double with the implementation of huge projects such as the railway line between China, Kyrgyzstan and Uzbekistan.

Furthermore, China is Kyrgyzstan's main trading partner, accounting for approximately one-third, 36.6%, of its total trade. Trade between Kyrgyzstan and China reached approximately \$22.7 billion in 2024, a 15% increase compared to the previous year. Chinese investment in Kyrgyzstan is also steadily growing, with foreign direct investment inflows to the country reaching approximately \$747 million in the first nine months of 2024, of which 30%, approximately \$221.5 million, originated from China.

In addition, Chinese companies own more than 80% of the market share in Kyrgyzstan's mining sector, and are heavily involved in gold and precious metal extraction. These companies often export the ore, which understates the reported quantities of gold and precious metals extracted. More than 300 Chinese companies operate in the country, along with approximately 200 Kyrgyz-Chinese joint ventures.

China's penetration of Kyrgyzstan has not been limited to the economic sphere; it has extended to other areas such as tourism and business. Recently, there has been a noticeable increase in Chinese purchases of real estate in the country under the guise of tourism or investment. Furthermore, the implementation of a visa-free regime for Chinese citizens in Kyrgyzstan has paved the way for their consolidation, and expansion within the country.

Crimes committed by Chinese nationals are becoming increasingly common in the country. A prime example is the incident on October 24th, when a Kyrgyz woman was thrown from a high-rise building, after an altercation with two Chinese

men. A video circulating on social media shows the two men watching, as the woman dangled from the balcony, before falling.

From this we conclude that the increasing Chinese influence in the region poses a real danger to Muslims, and we should not be deceived by some improvements in infrastructure or the launch of strategic projects, because in reality they increase our dependence on China and restrict our economic and political will.

It is well known that atheist China has been systematically persecuting Muslims in East Turkestan for decades, arresting and displacing them, preventing them from practicing their religion, and even forcing them to eat pork, drink alcohol, and renounce their faith. Our Muslim sisters are also being forced to marry Han Chinese men. Millions of our Uyghur brothers and sisters have been thrown into camps they call “re-education camps,” where many have been subjected to torture and murder.

While the kafir world order and the international system turn a blind eye to these Chinese crimes, the rulers of Muslim countries remain silent as if they implicitly approve of what is happening! Hence, no one can guarantee that China will not continue its criminal policies in Turkestan within Central Asia, including Kyrgyzstan.

One cannot expect rescue from Chinese hegemony from international organizations, because these organizations were originally established to ensure the continued control of major colonialist powers. For example, what has the United Nations done about the crimes and persecution committed by the Chinese regime against the Uyghurs and other Muslims? It has done nothing, because China is a permanent member of the UN Security Council!

Likewise, it is not permissible to rely on America for salvation, as it is another criminal colonialist state, and what it did in Afghanistan, Iraq, and Gaza has not been forgotten by anyone.

Russia is not the solution either; it is an old colonizer of Central Asia, and today it is weak in the face of China and is giving it room to expand in the region.

The only way to liberate ourselves from Chinese colonialism is through Islam! Islam alone is capable of unifying Muslims in this region under one Rayah banner and one shield, just as it unified Muslims in al-Madinah al-Munawwarah under the leadership of the Islamic state, that conquered Persia and Rome, breaking the hegemony of the great empires of that time.

The goal is not to enslave peoples as colonialist powers do today, but to bring people out of the darkness of ignorance into the light of Iman, and from the oppression of tyrants to the justice of Islam.

The issue of Muslims will not be resolved except by establishing the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood, the state that will be a shield for them and a fortress that protects them, the state that will unify almost two billion Muslims in the world, and will eliminate the injustice of the colonialist states and spread justice and truth on earth.

America's Flawed Peace Agreement Between Morocco and Algeria: Trump's Recipe for Driving a Wedge of Colonialism!

By: Ustadh Munajji Muhammad

(Translated)

Steve Witkoff, President Donald Trump's Middle East envoy, announced that his team is working to finalize a peace agreement between Algeria and Morocco in the near future. This came during a television interview he gave with Jared Kushner on Sunday evening on the CBS program "60 Minutes." Witkoff said, "We're working on Algeria and Morocco right now, our team. And there's going to be a peace deal there in the next, in my view, 60 days."

The Western Sahara issue has constituted the most insidious aspect of the American-European colonialist conflict in the western end of the Muslim World, since the mid-1970s. With the first and second Trump administrations, and the strategic shift in the issue following Trump's recognition of Moroccan sovereignty over the Sahara, and his support for the autonomy plan as the only viable solution — part of what was termed Trump's economic and commercial strategy and his vision of the world as a market for deals and the profit he would reap, with time being a crucial factor in expediting results — he views the Sahara as virgin territory rich in strategic minerals, a gateway to Africa for American capitalism, and a base for his political, military, and

economic influence in the Maghreb region, which must be seized and subjected to American colonialist control.

America, under the capitalist Trump, is accelerating its efforts to finalize its colonial deal in its direct dealings with the two main parties: Morocco and Algeria. Witkoff's statement about a peace agreement within the next sixty days, and that his team is working on it, indicates that practical steps and contacts with the concerned parties are underway. This was confirmed by Massad Boulos, Trump's daughter's father-in-law and advisor on African affairs, who revealed in an interview with the Saudi channel Al-Sharq last week that Algeria wants a "fundamental and final solution to the Western Sahara dispute" and "also expressed their willingness to improve ties with their Moroccan neighbors." He expressed his optimism about the possibility of resolving this dispute, adding that he had met with Algerian President Abdelmadjid Tebboune recently and found a welcome for rebuilding bridges of trust with the Moroccan people, and "with Morocco, with the Moroccan people, with His Majesty the King, the Moroccan government, and the brotherly Moroccan nation. " Ultimately, the two countries are brotherly and neighboring peoples, bound by a shared history and a large number of values and interests.

As for Morocco, Massad Boulos stated, "For Trump and Washington, Morocco's sovereignty over its Sahara is completely irreversible and not subject to any debate whatsoever. We categorically consider the Moroccan proposal regarding Western Sahara to be the best and only viable approach... We are optimistic because we know that King Mohammed VI has decided that we can reach a final and quick solution, and we also know

that Algerians are open to this constructive discussion. This is where the optimism comes from.”

This indicates that the regimes in Morocco and Algeria are complicit in the American colonialist deal, especially given Trump’s use of the Saudi regime as an intermediary to expedite the agreement. Both Tebboune and Mohammed VI received messages simultaneously from Mohammed bin Salman, which some believe were related to mediation efforts to resolve the disputes between Rabat and Algiers. President Tebboune subsequently stated in a speech to army commanders, broadcast in full on Friday, October 10, 2025, “There are some well-intentioned brothers who are asking us to open the borders with Morocco to resolve the Sahara issue. The borders were not closed because of the Sahara issue, but for other reasons. Sixty-three years of independence, and our borders have been closed for more than 45 years. ”

This coincided with a change in the tone of political discourse in Algeria and its inclination towards appeasement, as Tebboune confirmed that he had received appeals from those he described as “brothers” regarding the crisis between Algeria and Morocco, which included a request for Morocco to open the borders between the two countries, which would help in resolving the conflict in the Sahara.

What is striking about Witkoff’s statement is his complete disregard for the Polisario Front, a nationalist separatist movement in the Sahara, limiting the problem to Morocco and Algeria, indicating the possibility that the Trump administration has abandoned the Polisario card and is now relying on the capitalist Trump’s strategy of economic and trade deals to break down doors, and uproot locks to penetrate the two regimes directly without the Polisario tool.

As for Algeria and Morocco's involvement in the Trump deal, their motive is to secure the continuation of the two regimes that are agents of Britain in particular, and their willingness to pay the exorbitant price and the outrageous cost in the hope of a false guarantee of security from American colonialist domination of the region.

Trump's recognition of Moroccan sovereignty over the Sahara, and the disastrous consequences that followed, were devastating for Morocco, including:

- Enabling malicious American capitalism to exploit the Sahara's resources, especially its strategic rare minerals.

- Penetrating the country's agricultural sector through hybrid farming, genetically modified seeds, animal feed, and livestock by American capitalist monopolies, and seizing rare Moroccan fruits like prickly pear and the argan tree, monopolizing them in the cosmetics industry, in addition to the marine fishing project and the monopolization of certain seafood products, among other disasters.

- Most dangerous is America's planting of its colonial military command for Africa, United States Africa Command (USAFRICOM), in the heart of Morocco. It is now finalizing its relocation to Morocco. The Hespress website, the mouthpiece of the regime, reported that Morocco "nominated several cities to host it, such as Laayoune, Dakhla, Boujdour, and Agadir. However, the Americans showed a preference for Kenitra or Ksar El Kebir for historical, technical, and logistical reasons, including the presence of a former American airbase in Kenitra and their desire to expand its runways to accommodate large military aircraft requiring specialized equipment. "

The United States Africa Command (USAFRICOM) base will serve as the largest base for the American colonialist in the west of the Muslim countries and in the heart of Morocco, and with it America will accept nothing less than complete loyalty and subservience to it, which means that the country is on the mouth of a colonialist volcano, and it will not be long before it explodes!

Even more shameful is the normalization with the occupying Jewish entity and the subsequent political, economic, and cultural Zionization, along with complicity in and support for the annihilation of Gaza.

As for the regime in Algeria, with the arrival of the American colonialist at Algeria's eastern and southern borders, via the Sahel countries in the south that America wrested from the French colonizer, and then its penetration into Libya through its agent Haftar, the regime has been caught in the jaws of American colonialism. This has facilitated its blackmail and its involvement in Trump's colonial deal.

Trump's America and its peace, laced with colonialist cunning, after seemingly discarding the Polisario Front as a spent tool and removing it from its calculations, seek to plunder the Sahara for its companies, establish a base for its armies, and use it as a gateway to Africa for colonialization and penetration of all the Maghreb countries. It brings in the regimes of treachery and shame in Morocco and Algeria as witnesses to the insidious nature of its deal! Our ongoing misfortune is that as long as these regimes that are agents of colonialism remain in place, we have nothing but regimes of harm and agents whose rulers are guardians of the idols and false gods of colonialism.

Those Who Violate our Honor are not Our Rulers



Media outlets carried the news that the American president, Donald Trump, danced on the red carpet at the airport in Malaysia while he was being received by the Malaysian prime minister on Sunday, October 26, 2025. A number of Malaysian men and women were assembled for him, waving American flags and dancing to local music, to welcome the criminal killer, whose hands are stained with the blood of Muslims in Gaza.

The Emirati president, Muhammad bin Zayed, had done the same before, when Trump visited the UAE on May 15, 2025, where a group of young girls lined up, and made synchronized head movements to the right and left, to the rhythm of traditional music.

In response, a press statement from the Central Media Office of Hizb ut-Tahrir said, “The way these rulers are displaying Muslim

women before a war criminal has no connection to Islam and does not represent Muslims. The true stance is that of the people of Malaysia who gathered in Merdeka Square (Independence Square) in Kuala Lumpur at 9:00 in the morning, under heavy security, raising banners against Trump and the Jewish entity, and chanting "Free, Free Palestine." This is the true position of the Muslim Ummah against these criminals, not what these ruwaibidha (insignificant ignorant) rulers are doing."

The statement added, "Our Islamic civilization, which represents the sum of our concepts about life, dictates that women are an honour that must be protected, not that their bodies be displayed to welcome the murderers of Muslim's sons. This criminal killer dances, accompanied by his wife dresses in revealing clothes, representing their decadent Western civilization, a civilization of obscenity and debauchery! If there were a man among the Muslim rulers, they would not have received him in our lands, nor would they have extended their hands to shake his stained hands with the blood of the Muslims!"

It went on to explain the correct treatment of such despicable rulers, "The correct way to deal with those who have committed crimes against Muslims is what the Messenger of Allah ﷺ and the Caliphs after him did. The Messenger of Allah ﷺ, sent Muhammad ibn Maslamah to Ka'b ibn al-Ashraf to kill him because he had harmed Allah and His Messenger with his tongue, as he was a poet from the Jewish tribe of Banu Nadir. When the Jews of Banu Qaynuqa' attacked a Muslim woman and killed a Muslim, the Messenger of Allah ﷺ led an army to punish them. The Caliphs of the Muslims who succeeded Him ﷺ followed the example of the Messenger of Allah ﷺ representing the glory of Islam and the Muslims. Among them was al-Mu'tasim, who

directed an army that conquered Amorium in response to the plea of a Muslim woman. This is the correct way to deal with anyone who belittles a Muslim man or woman or an Islamic concept, he is to be confronted with armies, not with a grand reception or by displaying Muslim women!”

The press statement concluded by addressing Muslims, “**O Muslims:** You do not need to be reminded of the importance of honour, for we are confident of your concern for it, and we are certain that we and you would sacrifice our lives and souls to protect our honour. But our greatest calamity is the ruwaibidha (insignificant ignorant) rulers who have surrendered our country and resources to the kaffir colonizers, remained silent about their crimes against the sons of Muslims, and did not stop at this level of humiliation and subservience. Rather they are surrendering our dignity and honour to them. Yes, their contempt for you has reached this level, so how long will you remain silent about them?”

Come Forth for the Demolition of the Jewish Entity and the Return of All of Palestine to the Abodes of Islam

O Muslims... O armies in the lands of the Muslims: We are reassured by Allah's victory, the glory of Islam and Muslims, the return of the righteous, fighting Khilafah (Caliphate), the fighting and killing of the Jews, and the conquest of Rome as Constantinople was conquered, and Istanbul became the abode of Islam... We are reassured by that, even if the kuffar and hypocrites say (as in the verse), **﴿إِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ غَرَّ هَؤُلَاءِ دِينُهُمْ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ﴾** "Remember when the hypocrites and those with sickness in their hearts said, "These believers are deluded by their faith." But whoever puts their trust in Allah, surely Allah is Almighty, All-Wise" [TMQ Surah Al-Anfal: 49]. Indeed, all of this victory for the Muslims is in the promise of Allah and the glad tidings of His Messenger ﷺ, and it will happen, Allah willing... But the way of Allah, Al-Aziz Al-Hakeem (the Almighty, the Wise), has required that He does not send down angels from the sky to establish a Khilafah (Caliphate) for us and fulfil for us the promise of Allah Al-Qawii Al-Aziz (the Strong the Almighty), and the glad tidings of His Messenger ﷺ while we remain idle and do nothing. Rather, He sends down angels to help us while we work seriously, diligently, truthfully, and sincerely... Then Allah will grant us victory and triumph in both abodes, and that is the great triumph.

﴿وَيَوْمَئِذٍ يُفْرِغُ الْمُؤْمِنُونَ * بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾

“And on that day the believers will rejoice * at the victory willed by Allah. He gives victory to whoever He wills. For He is the Almighty, Most Merciful” [TMQ Surah Ar-Rum: 4-5]

To this, Hizb ut Tahrir, the pioneer that does not lie to its people, calls you. It calls you, O soldiers in the Muslim armies. Rush to the glory of this world and the Hereafter. Proceed to destroy the Jewish entity and return the entire Blessed Land to the abodes of Islam. And Allah is with you and will not let your deeds go to waste.

Excerpt from a leaflet issued by the eminent statesman, the Ameer of Hizb ut-Tahrir, Ata ibn Khalil Abu Al-Rashtah

The Ukrainian Trap and NATO's Future: War Plans to Contain Russia and Encircle China

By: Ustadh Hassan Hamdan

[\(Translated\)](#)

The North Atlantic Treaty Organization (NATO) has begun developing war plans and future studies for a potential war with Russia. NATO member states have adopted and prepared “thousands of pages of military plans,” described as “secret,” concerning a possible confrontation with Moscow. These plans include details of a potential military confrontation with Russia for the first time in decades. Experts say that this is because, after the start of Russia’s war against Ukraine, NATO reviewed its policy toward the Russian Federation, which it had long not considered an existential threat to the alliance.

Initially, Russia attempted to join NATO and entered into agreements with it. In 1997, it signed the NATO-Russia Founding Act, which obligates both parties to work together for peace, democracy, and security. The permanent deployment of additional NATO combat forces in member states was also restricted, but remained permissible in cases of self-defense or in the event of a threat. They also agreed on long-term political cooperation, and the NATO-Russia Council was established as a joint consultative forum.

However, NATO’s refusal to admit Russia, followed by its “open door” policy and eastward expansion, left Russia feeling betrayed and humiliated, after receiving secret assurances from Western leaders that NATO would not expand eastward or annex Ukraine.

As Putin stated in his February 2022 declaration of war on Ukraine, “You promised us in the 1990s that NATO would not move an inch eastward. You shamelessly deceived us. Five waves of NATO expansion have already occurred.”

On May 18, 2022, Finland and Sweden formally applied to join NATO, abandoning their decades-long policy of neutrality.

America saw trapping Russia in Ukraine as a way to achieve significant objectives, because the Russian-Ukrainian war did not arise naturally, but was orchestrated by America for major strategic goals. This involved drawing Russia into the war after discussions about Ukraine joining NATO, and then prolonging the conflict until the desired objectives were achieved.

“Military assessments close to the Kremlin indicated that the military operation would take no more than a few days to accomplish its assigned task, which involved annexing some Ukrainian provinces to Russia. However, the administration of former US President Joe Biden had a different vision. It saw its own geopolitical objectives in the war raging in eastern Ukraine, and therefore did not hesitate to open channels of military, intelligence, and logistical support to Kyiv in order to hinder the Russian offensive.” (Al Jazeera)

James Landale, the BBC’s diplomatic correspondent in Kyiv, wrote on this subject on 27 April 2022, “...the conflict has reminded the West of what it represents - freedom, sovereignty and the rule of law. This in turn has produced a united response to Russia’s aggression.... Perhaps the most important tensions could come over the aims of the war. At the moment the West is united behind the defence of Ukraine. It is providing economic and military support to help the country resist. But what is the longer-term aim? A cessation of hostilities, of course. But must Russia be

defeated? Must Ukraine win? What would defeat and victory look like in practical terms?"

Writing for the American magazine, *The National Interest*, Harrison Kass stated on 6 July 2025, "Wisely, the United States has kept its own forces out of direct combat, choosing instead to treat Ukraine as a proxy in a broader strategy to degrade Russia's conventional military capabilities. The strategy aims to impose long-term costs on Moscow—roughly comparable to those experienced when the Soviet Union became bogged down in a decade-long conflict in Afghanistan and subsequently suffered regime collapse—without risking US lives or instigating open conflict between NATO and Russia."

C.J. Atkins, editor of *People's World*, in an article of 8 April 2022, titled "Fresh analysis is pointing toward the conclusion that, with its invasion of Ukraine, Russia may have stepped into an Afghanistan-style trap set by the U.S. ... Exploiting legitimate Russian security worries, combined with the Putin government's own imperial ambitions, made setting the trap a rather straightforward, if not simple, affair."

Putin, as is typical of the Russians, known for their shallowness and political naiveté, fell into the trap, thinking the war in Ukraine wouldn't last long. In reality, Ukraine was the bait the Russian bear swallowed, without understanding the contours and objectives of American policy.

America aims to achieve three goals in the war in Ukraine:

1. To weaken Russia, not to destroy it. This was explicitly stated by prominent Western officials, most notably Lloyd Austin, the former US Secretary of Defense, who said on 25 April 2022, "We want to see Russia weakened to the degree that it can't do the

kinds of things that it has done in invading Ukraine.” Yes, Russia fell into the trap, thinking Ukraine would collapse within days and that Western support would vanish. However, this approach collided with a different reality. Instead of collapse, the Ukrainian ranks rallied, supported by popular mobilization and international media coverage, which thwarted the rapid offensive and forced Russian forces to retreat, turning the conflict into a long war of attrition.

2. To demonize Russia and frighten Europe into remaining under American protection and not considering building its own defense system. Biden succeeded in portraying Russia as the greatest threat to the West, thus thwarting attempts to build sustainable Euro-Russian relations due to the clash of strategic visions between the two sides. The National Interest magazine noted that the Russian war contributed to the revitalization of NATO, which had suffered a decline in the decades following the Cold War. This led to increased defense spending by European allies and the inclusion of formerly neutral countries like Sweden and Finland, strengthening the alliance’s cohesion and its security role on the European continent. NATO even increased its civilian budget by 27.8% to over €370 million, and its military budget by 25.8% to nearly €2 billion. Finally, the war demonstrated that Europe still needs Washington’s security umbrella, its deterrence of intra-European conflicts, and its leadership of the alliance.

3. Severing the relationship between Russia and China, and even attempting to incorporate Russia, after containing it, into a strategy to contain China. Weakening Russia and exhausting its power in the war also weakens China, a situation from which America benefits. Due to the war in Ukraine, China may lose an important ally that supported it internationally and coordinated

diplomatic positions with it. Thus, Putin's miscalculation in the war has, to some extent, drawn China into the Ukrainian quagmire.

Jeffrey Reeves wrote on 13 July 2024 for National Interest magazine that, "Since identifying China as a "systemic challenge" in its 2022 Strategic Concept, NATO has been pursuing closer strategic and operational relations with Japan, Australia, South Korea, and New Zealand, collectively known as its Indo-Pacific Four (IP4) partners. According to recent reports, NATO leadership plans came closer to formalizing a NATO+IP4 security alignment at this week's summit in Washington, DC. NATO justifies its expansion into the Asia-Pacific as essential for maintaining the global rules-based order... Neither would China be alone in seeing NATO's Asia-Pacific expansion as an existential threat. North Korea and Russia, for instance, would view a NATO+IP4 partnership as a significant new Western-led security challenge, one Pyongyang and Moscow would respond to militarily."

As a result of the protracted war, European and American approaches have diverged. However, Europe lacks any real power, even regarding its own security, and certainly not regarding the war in Ukraine. In fact, it is not the ultimate decision-maker, as the negotiations are between Russia and the United States. Europe wants an unconditional end to the war because it is suffering its consequences and repercussions. Russia, having lost its prestige and, according to Western estimates, more than a quarter of a million soldiers, is desperately seeking a meeting with Trump to save face. Trump, however, is refusing, attempting to achieve his third objective: containing China.

The British newspaper, The Telegraph, published an analysis on 17 October 2025 titled "The myth of Putin's strength is crumbling.

The end may be closer than he thinks,” written by Mark Brolin, a specialist in geopolitical strategic affairs. Brolin argued that the myth of Russian President Vladimir Putin’s power is beginning to crumble, and that the end of his regime may be closer than many, including Putin himself, imagine. He believes that the recent shift in US President Donald Trump’s stance toward Moscow could hasten the end of the war in Ukraine and perhaps even the collapse of the Russian regime itself.

Imposing Fees on Nile Water is an Infringement of Public Property and a Clear Violation of Islamic Shariah Law

(Translated)

By: Ustaad Saeed Fadl *

On Friday, October 16, 2025, the platform Mazid reported on its website that Egyptian Prime Minister, Mustafa Madbouly, issued a new decree, No. 3744 of 2025, imposing financial fees on the use of water from the Nile River and other water bodies, as well as for pumping water for non-agricultural purposes. This was done under the justification of “proper management of water resources” and addressing water shortages. The decree came just one day after another similar decree and stipulates that a fee will be collected for every cubic meter of water used, depending on its purpose. The funds collected from these fees will go into a fund called “Restoration to Original State,” which is designated for maintaining water channels, irrigation and drainage systems, and removing violations.

These decisions come at a time when Egypt’s per capita water share has dropped to half of the global water poverty line, compounded by the ongoing Grand Ethiopian Renaissance Dam (GERD) crisis, which threatens Egypt’s share of Nile water. Recently, the government has also taken additional steps to conserve water, such as gradually raising water prices, imposing fees on the installation of pumps, criminalizing the use of clean water for non-essential purposes, and banning the cultivation of water-intensive crops outside authorized areas.

Although these numbers might seem small to some, they reflect a dangerous shift in the government's attitude towards its natural resources. The state is treating water as a source of profit and a means of collecting money, rather than as public property that Islamic law mandates it to protect and provide to the people free of charge.

According to Islamic Shariah Law, river water and other water bodies, especially the Nile, are considered public property for all people. No individual or government has the right to sell, lease, or impose fees on the use of such resources. The Prophet Muhammad ﷺ said, «الْمُسْلِمُونَ شُرَكَاءُ فِي ثَلَاثٍ: فِي الْمَاءِ، وَالْكَلَاءِ، وَالنَّارِ» **“The Muslims are partners in three things: water, pastures, and fire.”** This is a clear indication that water is a common resource that belongs to all Muslims, and no one has the right to monopolize or sell it.

Imam al-Shawkani (الإمام الشوكاني), in his book *Nayl al-Awtar* (نيل دل الحديث على أن هذه الأشياء الثلاثة لا يجوز أن يختص بها), said, "the hadith evidences that these three resources are not allowed to be privatized for any one individual, and people are equal in their right to them."

Ibn Qudamah (ابن قدامة), in his book *Al-Mughni* (المغني), said, "لا يجوز إقطاع الماء، ولا احتجازه، ولا بيعه، لأنه مباح لجميع المسلمين" "it is not allowed to privatize or withhold water or sell it, as it is permitted for all Muslims."

This is a matter of public property, which Islam has made a shared right for all people. The state only manages, oversees, and distributes it fairly, not selling it or charging fees for its use.

The state is not a business looking for ways to generate income from the people's resources. Instead, it is an executive body

responsible for managing the affairs of the Ummah, both domestically and externally, in line with the saying of the Prophet Muhammad ﷺ «الإِمَامُ رَاعٍ، وَهُوَ مَسْئُولٌ عَنْ رَعِيَّتِهِ» **“The Imam is a guardian, and he is responsible for his charge.”** This includes ensuring the basic needs of the people—such as water, food, clothing, shelter, and security—and making sure these resources are accessible to everyone without discrimination.

The Companion Umar ibn al-Khattab (ra) said, "لو أن بغلة عثرت في العراق لسئلت عنها يا عمر: لم لم تسو لها الطريق؟" "If a mule stumbles in Iraq, I would be asked, 'O Umar, why didn't you pave the road for it?'" If that is the case for something as small as a mule stumbling, how can it be justified to charge people fees for drinking from a river that originally belongs to them?

Islam has made the state treasury (Bayt al-Mal) responsible for funding water, irrigation, sewage systems, and maintenance, not for picking the pockets of the people. If there is a need for maintaining water channels or operating pumps, this must be funded from the resources of the public treasury, like taxes on land (kharaaj), spoils of war (fay', anfaal), and treasures (rikaz), not by imposing fees on people for using these resources.

Islamic jurists (fuqaha) have made it clear that the benefits of public property cannot be sold on and bartered, because that would mean transferring ownership of a shared right, which is not permissible in Islam. If the government collects money from people for using public water, it is taking something unlawfully, placing an unjust burden on the people, which is not allowed by Islamic Shariah Law.

It is established in Islamic jurisprudence (fiqh) that taxes should only be imposed on people in very specific situations—when the resources of the public treasury are exhausted, but there are still

obligated needs that must be met, such as funding for Jihad or financially supporting the poor. Even in such cases, the tax is only imposed on the wealthy, and only to the extent necessary, as opined by the jurists. However, for the government to continuously impose taxes and fees on its citizens to fund its expenses is considered *maks*, a form of unlawful taxation. The Prophet ﷺ warned against such actions, saying, «لَا يَدْخُلُ الْجَنَّةَ» **«The one who takes Maks will not enter Paradise.»** *صَاحِبُ مَكْسٍ* Maks refers to money taken from people unjustly, whether it's called a tax, fee, or charge. The Ulema have classified Maks as a severe injustice and theft. Imam al-Qurtubi said, "المكوس من أعظم المآثم وأشنع الظلم" **"Maks are one of the greatest sins and most shameful injustices."**

The fees imposed on the use of the Nile's water fall under this category, as they are a charge on a fundamental right of the people, which cannot be sold or taxed.

The Egyptian government justifies these fees by claiming the need for "efficient management of water resources" and addressing the water scarcity that has worsened with the construction of the Grand Ethiopian Renaissance Dam.

This issue is not isolated. Instead it is part of a larger economic system that treats every resource as an opportunity for taxation and profit, while shirking the state's responsibility to care for its people. To ensure water security, the government must:

1. Protect Egypt's water rights seriously, without compromising them through agreements or concessions.
2. Develop water and irrigation networks to prevent massive losses caused by leaks, corruption, and poor management, which are estimated to waste billions of cubic meters of water annually.

3. Distribute water fairly, prioritizing essential needs like drinking water and agriculture, rather than wasting it on luxury or industrial projects that do not benefit the Ummah.
4. Using public funds to finance maintenance and modernization projects, not imposing fees on the people.
5. Create a water policy based on the Ummah's values, not dictated by the World Bank, the IMF, or foreign funding conditions.

Water security can only be achieved by this kind of responsible management, not by turning water into a commodity that is bought and sold, burdening the people.

The imposition of fees on Nile water is not an isolated action. It is part of a broader capitalist system that treats every resource as a chance to extract money, while evading the state's responsibility to care for the people. At a time when the state is unable to protect its share of Nile water against Ethiopia and fails to manage its water resources efficiently, it resorts to the easiest solution—placing the burden on the people. This goes against the core of governance in Islam, which sees the state as a servant of the people, not a tyrant over them.

The Nile's water and waterways are not the property of the state to sell to the people. They are public property, which Islam has commanded the state to preserve and provide for the people without charge. Imposing fees on them is a violation on the people's rights and a clear violation of Islamic Shariah Law. The solution is not in taxation, but in establishing a government that fully applies Islam, cares for the people's affairs, distributes resources justly, uses the public treasury appropriately, and does not trade away the people's rights. As the Prophet ﷺ said, «مَنْ

وَلِيٍّ مِنْ أَمْرِ الْمُسْلِمِينَ شَيْئًا فَاحْتَجَبَ دُونَ حَاجَتِهِمْ وَفَاقَتِهِمْ وَفَقْرِهِمْ احْتَجَبَ اللَّهُ
«Whoever is entrusted with any of the affairs of the Muslims and then withdraws himself
from their needs, their poverty, and their destitution, Allah will withdraw Himself from his needs, his poverty, and his
destitution on the Day of Resurrection.” (Reported by al-Tabarani).

*** Member of the Media Office of Hizb ut-Tahrir in Egypt**

Countries Succeed Each Other like Days Succeed Each Other

(Translated)

By: Ustaadh Khaled Ali, United States

Allah ﷻ, says, **قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُدْلُّ مَنْ تَشَاءُ بِإِيدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ * تُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ** Say, ‘O Allah ﷻ, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent. * You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account.’” [TMQ Surah Ali ‘Imran 26–27]

It is narrated from Ibn Abbas (ra) regarding the reason of the revelation (asbaab un-nuzool) of these verses, that he said, **لَمَّا افْتَتَحَ رَسُولُ اللَّهِ ﷺ مَكَّةَ وَعَدَ أُمَّتَهُ مُلْكَ فَارِسَ وَالرُّومَ فَقَالَ الْمُنَافِقُونَ وَالْيَهُودُ، هَيْهَاتَ هَيْهَاتَ مِنْ أَيْنَ لِمُحَمَّدٍ ﷺ مُلْكُ فَارِسَ وَالرُّومِ؟** “When the Messenger of Allah ﷺ conquered Makkah and promised his Ummah the dominion of Persia and Rome, the hypocrites and the Jews said: ‘Far-fetched, far-fetched! How could Muhammad ﷺ attain the dominion of Persia and Rome?’” So, these verses came to clarify that dominion, the means of power, leadership, and authority are in the Hand of Allah ﷻ alone, He ﷻ grants them to whom He ﷻ wills whenever He ﷻ wills and withdraws them from whom He ﷻ wills whenever He ﷻ wills. Some ulema have stated that this occurs based on merit: He ﷻ grants

dominion and authority to those who uphold it, and He ﷻ withdraws it from those who transgress against the command of their Lord ﷻ. This is the divine law of Allah ﷻ in life, unchanging and unalterable.

He ﷻ said, ﴿وَكَايْنٌ مِّنْ قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ فَحَاسِبْنَاهَا حِسَابًا شَدِيدًا ۖ وَعَذَّبْنَاهَا عَذَابًا نُكَرًا﴾ **“And how many a city was insolent toward the command of its Lord and His messengers, so We called it to account severely and punished it with a terrible punishment.”** [TMQ Surah At-Talaq 8]

And He ﷻ said, ﴿وَكَايْنٌ مِّنْ قَرْيَةٍ أَمَلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ أَخَذْتُهَا﴾ **“And for how many a city did I prolong enjoyment while it was committing wrong. Then I seized it, and to Me is the [final] destination.”** [TMQ Surah Al-Hajj 48]

Thus is the divine law of Allah ﷻ there is no alteration to His ﷻ words, ﴿سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِن قَبْلُ وَلَن تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا﴾ **“This is the established way of Allah ﷻ with those who passed on before; and you will not find in the way of Allah ﷻ any change.”** [TMQ Surah Al-Ahzab 62]

Then Allah ﷻ mentions in the following verse how He alternates night and day: the entry of night begins as daylight flows away and departs, and the entry of day begins at the end of night, in a harmonious, balanced manner, most akin to the smooth, easy flow of water, not perceived by a person all at once, but felt gradually until night turns into bright day or day turns into pitch-black night.

What is striking in these two verses is the connection between Allah ﷻ’s universal laws governing celestial bodies and planets, the alternation of night and day, their merging into one another, and their cycling within a single day, and Allah ﷻ’s laws in human

life regarding the fluctuating conditions of states and kingdoms, the rise of some above others, their decline, and their extinction by the command of Allah ﷻ. Allah ﷻ said, ﴿تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ﴾ **“You give authority to whom You will and You take sovereignty away from whom You will.”** [TMQ Surah aali ‘Imran 26]

It is as if Allah ﷻ is saying to people: Do you not see how Allah ﷻ alternates night and day? He ﷻ causes the day to enter the night, and its early signs begin to appear, its indicators manifest to people’s eyes until the darkness of night is fully dispelled, and the bright dawn begins to emerge until the day is complete and its sun shines clearly and radiantly. Then, soon after, the sun begins to set, and the day to wane, until it reaches its end, its light dims until it vanishes and dissipates, and night returns anew. This daily cycle in life, seen by every eye and comprehended by every mind, is the very same cycle of the life of nations, peoples, thrones, and kingdoms: No sooner does the star of some kingdoms and powers rise and shine on the horizon than it begins to set and perish by the command of Allah ﷻ.

Ibn Ashur said, وهذا رَمَزٌ إِلَى مَا حَدَّثَ فِي الْعَالَمِ مِنْ ظُلُمَاتِ الْجَهَالَةِ وَالْإِشْرَاقِ، وَإِلَى مَا حَدَّثَ بِظُهُورِ الْإِسْلَامِ مِنْ إِبْطَالِ الضَّلَالَاتِ، وَلِذَلِكَ ابْتَدَى بِقَوْلِهِ ﴿تُولِجُ اللَّيْلَ فِي النَّهَارِ﴾، لِيَكُونَ الْإِنْتِهَاءُ بِقَوْلِهِ: ﴿وَتُولِجُ النَّهَارَ فِي اللَّيْلِ﴾ **“This is a symbol of what occurred in the world from the darkness of ignorance and polytheism, and of what occurred with the emergence of Islam in nullifying misguidance. Therefore, it began with His ﷻ saying “You cause the night to enter upon the day” so that it concludes with His ﷻ saying “and You cause the day to enter upon the night.”**

What is evident in our time today, and concealed from no one of insight, is that we are witnessing the moment of the setting of a

star whose power and dominance tyrannized the east and west of the earth for a long period, namely, the star of the capitalist ideology that began in the seventeenth century until it dominated the entire world, and it transgressed and arrogantly oppressed in the lands, multiplying corruption therein, even if it grows thick and stands firm on its stalk, the wrath of Allah ﷻ will come upon it, and the wrongdoers will be the losers there. As we witness today the setting of the star of this ideology and this state, and we see the inevitability of its fall according to Allah ﷻ's Laws on earth, we observe that many Western thinkers who perceive the reality of things see the inevitability of its collapse and that its demise has drawn near.

Thus, the American thinker Paul Kennedy described in his book "The Rise and Fall of the Great Powers," as early as 1987, "American share of world power has been declining relatively faster than Russia's over the past few decades... the only way the United States can pay its way in the world is by importing ever-larger sums of capital, which has transformed it from being the world's largest creditor to the world's largest debtor nation in the space of a few years... if the United States at present continues to devote 7 percent or more of its GNP to defense spending... then it seems inevitable that the American share of world manufacturing will steadily decline, and also likely that its economic growth rates will be slower than in those countries dedicated to the marketplace and less eager to channel resources into defense."

The French thinker Emmanuel Todd says in his book "After the Empire: The Breakdown of the American Order (2001)," "If the United States has greatly declined in relative terms as an economic power, it has nevertheless succeeded in massively increasing its capacity to siphon off wealth from the world

economy. Objectively speaking, America has become a predator; but should this situation be interpreted as a sign of strength or of weakness? This can be debated, but it is certain that America is going to have to fight politically and militarily in order to sustain the hegemony that has become indispensable for maintaining its standard of living.”

Noam Chomsky wrote in his book “Hegemony or Survival: America’s Quest for Global Dominance (2003),” that, “Ikenberry continues: “The new imperial grand strategy presents the United States as a revisionist state seeking to parlay its momentary advantages into a world order in which it runs the show,” prompting others to find ways to “work around, undermine, contain and retaliate against U.S. power.” The strategy threatens to “leave the world more dangerous and divided—and the United States less secure,” a view widely shared within the foreign policy elite.”

Chris Hedges, in his book “Empire of illusion: the End of Literacy and the Triumph of Spectacle (2009),” says, “America has become a façade. It has become the greatest illusion in a culture of illusions”; “At no period in American history has our democracy been in such peril or the possibility of totalitarianism as real”; and he added, “This endless, mindless diversion is a necessity in a society that prizes entertainment above substance.””

As for the writer Andrew J. Bacevich, he says in his book “The Limits of Power: The End of American Exceptionalism (2009),” “Long accustomed to thinking of the United States as a superpower, Americans have yet to realize that they have forfeited command of their own destiny. The reciprocal relationship between expansionism, abundance, and freedom—each reinforcing the other—no longer exists. If anything, the

reverse is true: Expansionism squanders American wealth and power, while putting freedom at risk.”

There are hundreds of books and works that have been written and declared the inevitability of the collapse of the American global order. This confirms the divine truth regarding the perishing of tyrannical, arrogant regimes. We are witnessing this transformation today, and we see its signs clearly visible. Its symptoms began with the First Gulf War, America’s aggression against Iraq, the killing of innocents, the occupation of lands, the destruction of Afghanistan, the spread of an unjust image and unjust aggression, plundering of resources, spread corruption, deviance, immorality throughout the lands, the corruption of the economy and the deterioration of the financial system, until corruption manifested in its utmost form through support for the fascist entity in Palestine in killing, destroying, displacing the people of Gaza, committing genocide, and starving them in the most hideous forms of brutality that even the beasts of the jungle would recoil from. This corruption, collapse, and inhumanity were undoubtedly a harbinger of ruin and a declaration of the end for the oppressors.

Allah ﷻ said, ﴿وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَأَنْشَأْنَا بَعْدَهَا قَوْمًا آخَرِينَ﴾

“And how many a city which was unjust have We shattered and produced after it another people.” [TMQ Surah Al-Anbiya 11].

What we witness today in terms of decline is nothing but the end of an era. Indeed, the end of a night whose darkness prolonged and whose days grew ever darker, its blackness begins to lift and its darkness to disperse as a divine idea whose light begins to dawn anew, its signs glimmering on the horizon. A pure and pristine idea carried by an Ummah that believed in it and sacrificed everything precious for its sake, and the tyrannical

pharaohs of this era could no longer refute it. The wheel of time has turned, its appointed hour has come today, and no forces of oppression and tyranny can stop it. It is but an hour of daylight or an awakening after sleep until the wheel of time is complete. Allah ﷻ permits the launching of its dawn, and that is not difficult for Allah ﷻ. May Allah ﷻ grant our eyes the cooling vision of beholding the light of its sun, the mercy of its justice, and the brilliance of its glory. Aameen.

The Pakistani Regime Abducts Five Shabaab of Hizb ut-Tahrir

Trump's "favorite field marshal," Asim Munir, has responded with tyranny to the powerful campaign of Hizb ut Tahrir in Wilayah Pakistan, in which it demands the immediate mobilization of Pakistan's Armed Forces to liberate Palestine. The thugs of Asim Munir have abducted five advocates, from Lahore, Karachi and Peshawar, and their whereabouts remain unknown.

Commenting on this, a press statement issued by the Media Office of Hizb ut-Tahrir / Wilayah Pakistan said, "The tyranny of Asim Munir is expected. Asim Munir is unable to act, let alone think, outside of Trump's directives in any issue, whether regarding Gaza, Kashmir, Afghanistan or the huge mineral resources of Pakistan. The current Trump directive for Gaza is "peace through strength," which means forceful suppression of any resistance to the surrender of most of the Blessed of Palestine to the Jewish entity, under Trump's plan, the Abrahamic Accords. So, Asim Munir mobilized against Hizb ut Tahrir, just as the other agents of colonialism in the Muslim World did, including Jordan and Lebanon most recently."

O Muslims in Pakistan, the Pure Land: We, the Shebaab (members) of Hizb ut Tahrir, assure you that we will not abandon the Dawah to Islam, by the Permission of Allah ﷻ. For quarter of a century in Pakistan, we have faced many tyrants, from Musharraf to Asim Munir, enduring multiple campaigns of harassment, arrests, torture and abduction....And we persist patiently, assured that after the ruler of tyranny and oppression, there is the Khilafah (Caliphate) on the Method of Prophethood. Ahmed narrated that the Messenger of Allah ﷺ said, «ثُمَّ تَكُونُ مُلْكًا»

جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةً
«Then there will be rule of tyrannical force, and things will be as Allah wishes them to be. Then Allah will end it when He wishes. And then there will be a Khilafah (Caliphate) on the Methodology of the Prophethood.” Indeed, it is the Sunnah of Allah ﷺ to test Muslims, before extending them nasr (victory). So stand with us, besides us, behind us and in front of us, in raising the word of truth before tyrants!

Hizb ut Tahrir / Indonesia: Massive Rallies Remind the World That “Palestine Remains Under Occupation”



Thousands of Muslims in various Indonesian cities held pro-Palestine rallies on October 18 and 19, 2025, under the slogan “Palestine Remains Under Occupation.” In Bandung, more than 15,000 demonstrators gathered in front of the Gedung Sate building, waving banners bearing the Shahada (declaration of faith) and placards with slogans such as “Send the Muslim Armies, Liberate Palestine!,” “The Final Solution for Palestine is Through Jihad and the Khilafah,” and “With the Khilafah and Jihad, Palestine Will Be Liberated.”

Speakers emphasized that the current ceasefire is extremely fragile, as the Zionist occupiers have repeatedly violated the agreements. They urged Muslims to learn from history, pointing out that peace agreements with the Zionists bring no benefit, and

reiterated that the true path to liberating Palestine lies in jihad, as commanded by the Holy Quran.

Similar rallies were held in Semarang and Purwokerto, attended by thousands of people from the surrounding areas. The demonstrators held banners rejecting the two-state solution, considering it a false solution that perpetuates the occupation. Religious scholars and community leaders condemned the silence of Muslim rulers, describing it as a betrayal of Islam and the suffering of Muslims in the Blessed Land - Palestine. They stressed that without unity under a single Islamic leadership—the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood —the occupation of the Blessed Land - Palestine will continue.

Hidden Aspects of Modern Yemeni History

By: Engineer Shafiq Khamis – Wilayah Yemen

[\(Translated\)](#)

Over the past years, two new systems of governance have been established in Yemen: one in Sana'a and the other in Aden. Who removed what proceeded, and what brought them to power? The first eliminated the heir to the Uthmani Khilafah (Ottoman Caliphate), removing it from power in Sana'a and northern Yemen, a region that had never imagined the civilized world would suddenly turn against it, after the demise of the Uthmani Khilafah from the global political scene. Those in charge of the new system turned their attention to the West, seeking to adopt its systems for managing various aspects of life. This became clearly evident in the actions of the "Free Men" in 1943 in Aden, which was then under British occupation. The sacred charter of 1948, and the subsequent Free Officers' revolution, aimed to establish a regime crafted outside Yemen. This regime was a democratic republic modeled on the West—so that it would be acceptable to the international order at the time. Among its objectives was the unification of the Arabs, as outlined by British Foreign Secretary Anthony Eden when he established the Arab League in 1945 as a replacement for the Khilafah (Caliphate), which they had abolished in 1924. It also aimed to uphold the charters of the United Nations, the successor to the Christian League of Nations, founded in 1648 to address the Eastern Question and the Islamic conquests in Europe at that time. Its constitution was fundamentally French, describing its republic and state as independent. For this reason, Paris took

charge of the constitution file at the 2012 National Dialogue Conference; it was their creation, and they were its rightful owners. Meanwhile, the constitution was left to be adapted to the changing circumstances of the sun, the winds, and the rains.

The planning for the government in Sana'a and the appointment of its ministers were conducted in Cairo, its protector—whose officers had overseen the training of Imam Ahmad's army since 1954. Two attempts to establish it failed: the first on July 23, and the second on August 23, 1962. The third attempt succeeded with the death of Imam Ahmad in Cairo on September 19, 1962, succumbing to injuries sustained in a shooting in Hodeidah in March 1961, and the subsequent suicide of his assailant. On September 26, 1962, the vanguard of the Egyptian army arrived at the port of Hodeidah ten days later. This was intended to divert their attention from liberating Palestine from the newly established Jewish entity that had occupied the First Qibla and the third of the sacred masajid, Al-Masjid Al-Aqsa, and to embroil them in a conflict whose opposing side was Riyadh, a city founded by Britain only three decades prior!

London made no secret of the fact that, upon learning of Cairo's Salah al-Din intelligence operation in Taiz to smuggle weapons into neighboring Aden, and of Nasser's address to them from Taiz declaring, "Old Britain must pack up and leave Aden," London was certain that America was behind it, working to expel them from Aden. Consequently, Britain fiercely resisted Sana'a and harassed the fledgling state's army in Bayhan.

Just as America did when it occupied Iraq in April 2003 by bringing Ahmed Chalabi and appointing Iyad Allawi, Ibrahim al-Jafri, Nouri al-Maliki, Haider al-Abadi, Adel Abdul Mahdi, Mustafa al-Kadhimi, and now Mohammed al-Sudani, after its military rule

of Iraq with Garner and Bremer, Britain began on that day in Aden the task of searching and investigating for someone to take over the rule from its hand in Aden, far from anyone who had a connection with America's plans coming from Sana'a. Britain welcomed the formation of the National Front, and its separation from the Liberation Front, which had a connection with Egyptian intelligence, and secretly invited them to meet its delegation in Geneva, Switzerland, from November 20 until the morning of November 30, 1967, in accordance with its 1964 decision to withdraw from the Aden colony within four years. The slogans calling for the expulsion of British colonialism from Aden and southern Yemen could not last more than a short time, until the minutes of the meetings between the National Front delegation and the British delegation, headed by Shackleton, in Geneva, Switzerland, were revealed and made public.

On December 19, 1962, America recognized the Sana'a regime, and Britain did the same for the Aden regime. Britain refrained from recognizing the Sana'a regime until the mid-1970s.

So, Britain and America are the two parties vying for control of Yemen, hiding behind the regimes in both Sana'a and Aden, manipulated by their regional tools in both Cairo and Riyadh. All this conflict is to prevent the Khilafah (Caliphate) from returning to the global political scene again!! That is what the West has planned for hundreds of years with a hundred projects to divide the Khilafah (Caliphate.)

Yemen's strategic location overlooking two vital sea lanes—the Arabian Sea and the Red Sea—and its position south of Makkah and Madinah, coupled with the fact that its people were described by the Prophet Muhammad ﷺ as possessing faith and wisdom, made it a target for control following the shift in the global order. With the demise of the Khilafah (Caliphate) and the

emergence of a new world order, Yemen became a prize to be dominated, its people caught in the crossfire of the new international powers. As a result of these struggles for control, Britain held sway over both northern and southern Yemen until the rise of the Houthis in Sana'a and the Southern Movement in Aden. The United States, it was believed, planned to utilize these movements to diminish British control over Yemen.

Is it possible for the people of Yemen to reconsider the ongoing conflict that has raged throughout Yemen for six decades, to reassess the two systems that were established in each of Sana'a and Aden, and to refrain from being local agents serving the two international parties vying for power over them? We hope so.

Democracy is Not Fit for Human Beings

By: Dr. Ashraf Abu Attaya

[\(Translated\)](#)

Today, the democratic system is presented as the pinnacle of human achievement in organizing the affairs of government, to the point that it has become almost an untouchable dogma, as if it were the criterion itself, not something to be measured against a criterion. However, a little reflection reveals that democracy is not only an inherently contradictory idea, but also a system that contradicts human nature, ultimately leading to chaos and decline, not to freedom and progress.

From its theoretical beginnings, democracy has been based on the glittering slogan that it is “government of the people, by the people.” However, this ideal definition quickly crumbled in the face of reality. Millions of people cannot possibly gather to enact laws themselves, so the workaround was to elect “representatives” of the people to legislate on their behalf. With this practical shift, the rule of the people transformed into the rule of a small minority that controls the destinies of the majority under the banner of “popular representation.” Thus, democracy, which theoretically begins with the sovereignty of the people, ends with the dominance of a limited elite of politicians, financiers, and media moguls. The legitimacy of the ballot box is replaced by the legitimacy of the force, and elected tyrants replace the old despots. It is an elegant semantic trick that, at its core, conceals a new form of tyranny exercised in the name of the people, not for their benefit.

However, the contradiction doesn’t stop at the political structure; it extends to the very essence of the idea itself: who has the right

to legislate? Democracy makes man the ultimate authority, the one who sets the laws for himself, thus making legislation a reflection of fluctuating human desires and interests. History shows that what is considered a right in one society may be considered a crime in another, and what is considered freedom today may be condemned tomorrow as deviance or hatred. Standards are constantly changing, and criteria are subject to whims and circumstances. So, how can a fickle and contradictory construct be the ultimate source of stability? And how can a matter which lacks integrity within itself establish the rules of integrity for humanity? The idea of “popular sovereignty” ignores the fact that people are not a single, cohesive entity, but rather a collection of conflicting trends and interests. When decisions are made by a majority vote, it doesn’t mean they are correct decisions, but simply that they received a greater number of votes. Thus, sovereignty is transformed from a rule of reason to a rule of numbers.

With this disruption of the principle of sovereignty, a crisis of freedom emerges, a freedom that democracy has elevated to the highest value, raising the banner of “freedom” in belief, opinion, ownership, and conduct. However, when freedom is separated from moral restraint, it transforms into chaos. When it is sanctified without responsibility, it liberates instincts, not humanity. Democracy has unleashed human desires in the name of freedom, so that man has become a slave to his passions, chasing after his pleasures like an animal chasing after its food and desires, without any higher purpose or moral objective. In the name of freedom, everything has become permissible: the denial of human nature, the distortion of the family, and the glorification of deviations and perversions as personal choices. Thus, democracy has not liberated humanity from constraints.

Instead democracy has liberated its instincts and its lower self, unleashing the beast lurking within.

With the collapse of moral constraints, meaning was lost. Every human system needs a purpose to strive towards and a standard by which to judge good and evil. However, democracy, by making man the sole arbiter of his own destiny, eliminated any authority that transcends his immediate worldly interests. Good became whatever pleased him and satisfied his desires, and evil whatever displeased him, leading to the erosion of noble values and the disappearance of the innate pure nature (fitrah saleemah). From this emerged a human being living without a compass, or a noble frame of reference, lost in the futility of his desires and the contradictions of his thoughts, besieged by spiritual emptiness, depression, and a sense of meaninglessness. The system that promised him freedom and dignity deprived him of purpose and peace of mind.

At its core, democracy assumes that man is a rational being capable of governing himself and his society justly and wisely, but human experience evidences otherwise. Man is a limited being, influenced by his interests, fears, and desires. If granted legislative power without any higher authority to restrain his whims, he will corrupt everything around him. The crisis of democracy, therefore, lies not only in its exclusion of religion, but also in its misunderstanding of the very nature of man. Man is not a miniature god to enact laws, nor a purely rational machine to govern the world with cold logic. Instead, man is a creation who carries within him a propensity for both good and evil, for nobility and depravity. Therefore, he needs a higher authority to guide and restrain him. Democracy, however, in the name of freedom and sovereignty, has broken every restraint that prevents his downfall,

leaving man to confront himself without guidance or moral compass.

Democracy was born from a noble illusion that man is capable of governing himself. However, democracy has culminated in a bitter reality that confirms that when man governs himself, he destroys himself. It is a system that is incompatible with his innate nature (fitrah), with the limitations of his intellect, and with his innate need for stability and meaning. It is a beautiful idea in appearance, but impossible to implement in the reality of humanity. Instead of elevating man to the heights of dignity, it has lowered him to the level of an animal, so that he lives without principle, restraint, or purpose. Thus, democracy, in its essence, is a system against humanity, even if it proclaims otherwise.

Man does not need a system that caters to his desires. Instead, man needs one that addresses them, refines his instincts, and elevates his humanity from the level of mere instincts to the level of honor and dignity. He needs a comprehensive system that guides his life in all its aspects, in thought and action, individually and collectively, in this world and the hereafter. And this system can only originate from a perfect being who is free from any deficiency, weakness, need, or ignorance—Allah ﷻ, the Creator who brought into existence man, the universe, and life itself. Allah ﷻ said, ﴿أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ﴾ **“Does He who created not know, and He is the Subtle, the All-Aware?”** [TMQ Surah Al-Mulk 14]

When a person possesses a correct understanding of themselves, the universe they inhabit, and the relationship between them and what precedes and follows life, they have taken the first step towards truly elevating their humanity.

Reviving (nahood) does not begin with economics, industry, or wealth, but with the idea that defines the meaning of existence and the purpose of life.

Therefore, there is a need for a spiritual and political aqeedah that forms a sound basis for a true revival (nahdah), combining deep Iman with practical thinking, and connecting this world with the hereafter without separating them. This is the Islamic aqeedah that stemmed from the Islamic ideology, which combined the guiding belief with the organizing system, an ideology that truly elevates humanity, not merely in illusion.

No Solution for the Entity of the Jews Except by Uprooting It From the Blessed Land



The Jewish entity continues its shelling of many areas in Lebanon, killing, destroying, and displacing people, and on top of that it threatens a devastating war and an invasion of Lebanon that would drive its people into exile. In contrast, the authority in Lebanon is content with calls for dialogue and submission to stop the shelling and displacement, and with appealing to the great powers to halt those assaults.

Al-Rayah Newspaper: The repeated calls by the Lebanese authority for dialogue or negotiations are an evasion of the Shariah obligation of Jihad, because they represent a principled acceptance of the reality of the occupier and of the threatened borders.

Unifying the ranks of the Muslims under the Rayah banner of Jihad in the Path of Allah ﷻ, and resuming Islamic life under the rule of the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood, is the only real solution, not relying on major powers or the United Nations or seeking negotiations with the Jews.

Indeed, the continued shelling of Lebanon and the displacement of its people indicate that the Jewish entity does not see itself bound by any real constraints, so long as the Muslims do not respond in a way that removes it from existence.

And our hope is in Allah ﷻ that He will fulfill His promise to establish the Second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood, which will remove the Jewish entity and erase the nationalistic borders that colonialism drew between the lands of the Muslims.

﴿وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾

“Allah’s Will always prevails, but most people do not know.”
[TMQ Surah Yusuf 21]

O the Sincere within the Pakistan Army and the Army of Egypt Al-Kinahah!



O the Sincere within the Pakistan Army and the Army of Egypt Al-Kinahah! Know that the genocide against the Muslims of Palestine continues due to your inaction, and that Allah ﷻ is Witness to the mightiest Muslim armies standing idly by while His servants are killed, slaughtered, tortured, assaulted, humiliated, starved, and displaced. Therefore, we ask you: How many more children will you let die of hunger or be sniped at? How many men will you allow to be tortured and humiliated? How many more women will you let the Jewish forces assault? So beware, O soldiers of the Islamic Ummah! Many nations before us have gone astray at the hands of their tyrannical leaders. Do not obey those who disobey Allah ﷻ. It is reported in Musnad Ahmad and Ibn Majah with an authentic chain of transmission that the Messenger of Allah ﷺ said, «مَنْ أَمَرَكَ مِنْهُمْ بِمَعْصِيَةِ اللَّهِ فَلَا تُطِيعُوهُ» “Whoever among them orders you to disobey Allah, do not obey

him.” Abu Bakr al-Siddiq (ra) also warned against following disobedient rulers, saying, **أطيعوني ما أطعت الله ورسوله، فإن عصيت الله ورسوله فلا طاعة لي عليكم** “Obey me as long as I obey Allah and His Messenger. If I disobey Allah and His Messenger, then you must not obey me.”

This is despite the fact that Abu Bakr (may Allah be pleased with him) was one of the best of the Companions (ra)! So how can you be satisfied when you obey tyrannical rulers who serve the West, defy the commands of Allah ﷻ, and can never attain the ranks of the noble Companions (may Allah be pleased with them)? Enough of the deception, lies, conspiracy, and betrayal by the current rulers of Muslims! They are a burden on the Ummah, and you must take them to task now. Give your nussrah (military support) to Hizb ut Tahrir to establish the Khilafah (Caliphate) on the Method of Prophethood, which will mobilize the Ummah’s military power and economic resources, eliminate the criminal Jewish entity, and consolidate the Khilafah’s regional hegemony, making it the world’s leading state.

A Delegation from Hizb ut Tahrir / Wilayah of Lebanon Visits His Excellency MP Dr. Osama Saad



In light of the American assault on Lebanon and the region through normalization and surrender, and Hizb ut Tahrir's efforts in the Wilayah of Lebanon to repel this assault, a delegation from the party, represented by members of the Central Communications Committee and the Activities Committee in the South Region, visited His Excellency MP Dr. Osama Saad at his office in Sidon on Monday, 27/10/2025.

The delegation addressed the normalization process with the Jewish entity that America is trying to impose on Lebanon and the region, and the necessity of confronting it. This is what Hizb ut Tahrir is doing. Following the launch of its campaign, security forces arbitrarily arrested two of its members in the capital,

Beirut. Their detention continued for five days without any legal charges or arrest warrants!

His Excellency MP pointed out that he had referred early to the topic of “peace” in his parliamentary speech before the Lebanese Parliament, in what he called the “peace of submission” following the ceasefire agreement in southern Lebanon on 27/11/ 2024. In fact, in recent times, it has become a peace of submission and obedience. His Excellency MP condemned the arrest of the Hizb’s members and the arbitrary approach used by the authorities against those who disagree with them.

There was clear consensus on the need to repel this American-Zionist normalization assault against Lebanon and the region, and on the need to raise people’s awareness through seminars, lectures, and public activities.

The delegation thanked His Excellency MP for the reception, expressing hope that communication channels between Hizb ut Tahrir in Wilayah Lebanon and His Excellency MP would continue.

