

Let Rajab Witness the Glorious Establishment of the Second Khilafah Rashidah, After Witnessing the Painful Fall of the Uthmani Khilafah

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O Ummah of Muhammad, the Mercy to All Humanity!

For two painful years, the rulers of Muslims, agents to the West, prevented the mobilization of our armies against the Jewish entity, despite our demands. Then the Pharaoh of today, Trump, ordered a devious ceasefire, in which the Muslims are to cease firing, whilst the Jewish entity continuously rains fire upon them. Now, with the help of his agents in the Muslim World, Trump is making preparations to gather the armies of Muslims, under the command of the American military, to secure the Jewish entity and disarm the mujahideen!

Alongside the treachery of the rulers of Muslims, the Jewish entity maintains its cruel siege of Gaza. The Jewish entity prevents the entry of lifesaving shelter assistance, tents, blankets and other essential supplies, whilst hundreds of thousands of Muslims face winter storms, that brought bitter cold, strong winds, heavy rains and extensive flooding.

O the Best Ummah, brought Forth to All Humanity!

How is life for the Islamic Ummah since the destruction of the Khilafah on 28 Rajab 1342 AH, corresponding to 3 March 1924 CE? It is a life filled with occupation, attacks, defeats, humiliation, poverty and misery. Can we expect anything else when our Deen is not implemented over us? Allah (swt) warned us, ﴿وَمَنْ أَعْرَضَ عَنْ ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا﴾

“And whoever turns away from My remembrance - indeed, he will have a life of hardship.” [TMQ Surah Taha: 124]. Can we expect anything else when we have no shield to protect us, a righteous Imam, ruling us by Islam and mobilizing our armies against our enemies? The Messenger of Allah (saw) warned us, «يُوشِكُ الْأَمَمُ أَنْ تَدَاعَى عَلَيْكُمْ كَمَا تَدَاعَى الْأَكَلَةُ إِلَى قَصْعَتِهَا» **“The people will soon summon one another to attack you as people when eating invite others to share their dish.”** [Abu Daud]

Remember, Rajab did not always witness sorrow and destruction. In the time of the implementation of the Deen, it witnessed huge victories against the enemies of the Ummah.

In Rajab, the Battle of Mu'tah took place, the first major battle between the Muslims and the Romans, a battle against the greatest power of kufr at the time, the leading state of its era. In that battle, the Sword of Allah, Khalid ibn al-Walid (ra), withdrew with the 3,000 Muslim fighters in what was a victorious manoeuvre, against a Roman army nearly 200,000 strong. Despite this, the Muslims were not defeated, and the Romans did not achieve victory. So, who will face the greatest power of kufr today, America?

The month of Rajab also witnessed the liberation of Al-Quds (Jerusalem) at the hands of the victor Salahudin, the vanquisher of the Crusaders, who returned Al-Masjid Al-Aqsa to the embrace of Islam after decades of Crusader occupation. So, who will liberate Al-Masjid Al-Aqsa today and cleanse it from the defilement of the Jews? Who will be the supporter of the Ummah, the liberator of its lands, and the defender of its oppressed, while the West crusaders have unified against the Ummah with all its might and resources?

In Rajab, the Battle of Ain Jalut took place, where the Muslims defeated the Mongols, and halted their devastating advance into the lands of Islam. So, who will stand today against the Mongols of this era and support an Ummah whose people are oppressed and overpowered?

In this month, we also witnessed the conquest of Amorium during the reign of Al-Mu'tasim, when he responded to the plea of a Muslim woman who cried out, "Wa Mu'tasimah!" He marched at the head of a mighty army and achieved a decisive victory. So, who will stand for the thousands of women who are crying out for help today?

O Muslims!

Each and every one of us will stand before Allah (swt) for accounting about what we witnessed in our time and what we did to rectify the situation. Each and every one of us must support the Deen, by obeying Allah (swt) and working to implement His Deen. It is then that Allah (swt) will support us and firm our foothold. Allah (swt) said, **يَا أَيُّهَا الَّذِينَ آمَنُوا** ﴿إِنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ﴾ **"O you who have believed, if you support Allah, He will support you and make your foothold firm."** [TMQ Surah Muhammad: 7].

The Khilafah (Caliphate) is the system obligated by Shariah evidences, representing a general leadership for all Muslims in matters of Deen and worldly affairs. Establishing Islam in its proper form is a Shariah obligation, as it is the system that preserves the unification of the Ummah, and ensures the implementation of Islam. Without it, the Ummah remains divided and weak. Working to establish it is not merely a dream or a distant hope, but a Shariah obligation that Muslims must unify to fulfill. The Messenger of Allah (saw) said, **«إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وَرَائِهِ وَيَنْقَى بِهِ»** **"The Imam is a shield behind whom you fight and by whom you are protected."**

O Muslims in the Armies of the Islamic Ummah!

You are accountable before Allah (swt) for supporting your Deen and your Ummah. Would you not love to be the Ansaar of the Deen of Allah (swt), as the Ansar were in Madinah? Would you not love for your names to be recorded in the Divine Record of Allah (swt) as conquerors and saviors of this Ummah? Remove the traitors' rulers and grant your Nussrah to Hizb ut Tahrir for the establishment of the Second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood. The Messenger of Allah (saw) said, **«تَكُونُ النَّبُوءَةُ فِيكُمْ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةٌ عَلَى مِنْهَاجِ النَّبُوءَةِ فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ اللَّهُ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ مُلْكًا عَاصِيًا فَيَكُونُ مَا شَاءَ اللَّهُ أَنْ يَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةٌ عَلَى مِنْهَاجِ النَّبُوءَةِ فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةٌ عَلَى مِنْهَاجِ النَّبُوءَةِ»** **"Prophethood will last with you for as long as Allah wants it to last. Then there will be Khilafah according to the Method of Prophethood, and things will be as Allah wishes them to be. Then Allah will end it when He wishes. Then there will be biting (hereditary) rule, and things will be as Allah wishes them to be. Then, Allah will end it when He wishes. Then there will be an oppressive rule, and things will be as Allah wishes them to be. Then, Allah will end it when He wishes. Then there will be a Khilafah according to the method of Prophethood."** After this speech, then, he (saw) fell silent.