

﴿ وَعَدَالَتُهُ الَّذِينَ مَامَنُواْ مِنكُرٌ وَعَمِلُوا الصَّدَلِحَنتِ لَيَسْتَخْلِفَنَّهُمْ فِي ٱلأَرْضِ حَمَا ٱسْتَخْلَفَ الَذِيبَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَ هُمْ دِينَهُمُ الَذِي آرَضَىٰ هُمْ وَلَيُمَدِّلَتَهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنَا يَمْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْناً وَمَن حَفَرَ بَعْدَ ذَلِكَ فَأُوْلَتِهَكَ هُمُ ٱلْنَسِقُونَ ﴾ Tunisia



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Press Release

## They Deceived you by calling your Equality Rights to Distract you from your Real Issues

## Including the Recovery of Natural Resources and the Success of the Revolution to Establish the Best State

(Translated)

Tunisia women came out demanding the right of the country and its people in the plundered natural resources, and among them were the female members of Hizb ut Tahrir. They demand the circulation of the natural resources as a right for people, rejecting squandering them or remitting them to the corrupt rulers under any mysterious or tendentious slogan, such as nationalization or rewriting contracts and promoting transparency.

And thus, the Hara'er (honorable women) of the Ummah arose, and they were of a high degree of political awareness; raising slogans rejecting colonialism and our being held to ransom for the foreigner... For it has become exposed to the woman that those claiming to defend her rights of feminist, modernist and other associations, and trying to reduce her issues into the struggle for equality with men, even in treason and treachery and squandering the natural resources of the Ummah and its revolution ... that they are only seeking to distract them from the fundamental issue, which is liberation of the country from colonialism and exposing its plans and confronting our being held to ransom for colonialism, rather we find them justifying this colonization and support it.

This is not surprising when we know that women's movements consciously or unconsciously, and under the supervision and tendentious framing of the West and its agents of stakeholders, has taken men as enemies to misdirect them away from the most important issues, including the necessary liberation in ideology and culture, and the necessary righteous leadership in policy and judgment. So competition in goodness was lost in the corridors of oblique, shallow slogans... Nonetheless, these corrupt solutions never did and will not distract us from the right presentation.

Our struggle today is with colonist, the looter of our natural resources, and we are determined and NOT negligent to uproot it of our country from its roots. We are asking Allah Almighty that He honor us the privilege of participating in the establishment of the state of Islam; Khilafah Rashidah on the method of the Prophethood; under which we will return our natural resources and by which we complete our revolution; as respected and honored leaders. And that is not difficult for Allah.

﴿وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ أَيْأَمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَن الْمُنْكَرِ»

"The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong." [At-Tawba: 71].

Women's Section

## in the Media Office of Hizb ut Tahrir in Tunisia