



﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُؤْمِنُونَ بِاللَّهِ﴾

Mukhtarat

Central Media Office of Hizb ut Tahrir
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How to Achieve Reconciliation and Reform in Egypt?

Finally, the Coalition announced its Bow to Ford all the way down to their Feet!



**Indonesia:
Welcoming the Month of Muharram 1435AH**



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

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from The Central Media Office of Hizb ut Tahrir

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مختارات



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**Finally, the Coalition announced its Bow to Ford all
the way down to their Feet
Whereas their Bow before only slightly Exceeded
the Limits of their Knees!**

(Translated)



Al-Jarba's coalition began its meetings in Istanbul on Saturday, Sunday and Monday, 9, 10, 11/11/2013 CE under the administration of U.S. Ambassador Ford. Al-Jarba was dictated the decision to attend the Geneva II Conference in stride with Geneva I, and Ford was the commandant in taking the decision. Al-Jarba and his aides thus swallowed what they had declared beforehand from Bashar's withdrawal before going to Geneva or at least to have his retirement guaranteed. So both conditions were flown away with the wind and were replaced by empty words that do not satiate nor appease one's hunger: That Bashar will not have a role, without mentioning when that will be! It was due to the strength of American influence in the meeting, and the weight of pressure, and the extent to which Al-Jarba gave in to that force and the weight of this pressure, that he could not bear the objection of the Military Representative in the coalition, so he slapped him in the way of Bashar's Shabeeha and all the tyrants, and this before Al-Jarba could see a decision or even some sort of decision! Moreover, some of the members of the coalition requested a consultation of the forces inside Syria before taking a decision, but Ford rejected it and obliged them to take the decision of participation. They then could consult the inside afterwards, after a decision had been taken, so that the inside may lose any influence in the decision-making. This because America learned that many of the forces inside are free and dignified, and distance themselves from subordination and subservience to America and its agents.

Thus, in the sacred month, in the eighth night of it, on the 12th of November, the decision was taken to participate in Geneva II. They then covered up the evil of this decision by saying that it was conditional, knowing better than anybody else that these conditions do not hold any value as long as there will be a meeting between the delegation of Bashar and the delegation of Al-Jarba! To be able to say that they took a decision before Geneva II, they announced an interim government directed by Ahmad Tomeh yesterday evening on Monday, 11/11/2013 CE, La Hawla wa la Qu-watah! Such government is rejected internally, and will not be able to settle in the land of ash-Sham. Hence it is a government that plays for time, until America imposes a solution on them in Geneva II!

America hastened to support the resolution which was adopted, hence

Kerry declared: "Yesterday the Syrian opposition conducted a vote to go to Geneva. It is a big step". However a spokesman for the U.S. State Department in commenting this move with praise said: "the Coalition's rejection did not comment on any role for Bashar". The significance of this speaker's statement is clear! Also the rest of the world rushed to support the decision...

Oh people in Syria, Oh those who are steadfast in the face of Bashar and his regime, and Al-Jarba's coalition and his group:

Those languishing in the hotels, affluent in the paradise of America, Europe, Qatar, Saudi Arabia, Turkey and others. They are the enemy so beware of them, they are not up to what you seek from goodness, rather on the very contrary. Your steadfastness in the face of the tyrant and your acclaimed sacrifices are for the sake of the truth and to establish the rule of Islam in ash-Sham, the abode of Islam. And to remove U.S. influence and make it a memory of the past. They want a rule on the pattern of the current rule, and a successor agent for the current agent. They do not care for the pure blood that was spilled, and the sacrifices that have been made, and the dignity that has been violated, and the destruction that has stricken humans, trees and stones... They do not care about any of this, they are basking in luxury there, living as slaves to their masters, servile and degraded, dead rather than alive, even if they breathed, ate and drank:

﴿لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا أُولَئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ أُولَئِكَ هُمُ الْغَافِلُونَ﴾

"They have hearts with which they do not understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like livestock; rather, they are more astray. It is they who are the heedless." [Al-A'raf: 179]

Whereas, we knew that the coalition suffers from a lack of insight, and that it is only left with little light in its blurred eyes, but now they have lost all sight and insight! How can they not be ashamed of what they did, if not before Allah, then at least before the servants of Allah?! Is it possible for them to have a share of the decision or an opinion at the Geneva Conference between the jaws of America and its agents at the conference, when they have already bowed their back until it was broken in front of Ford in Istanbul, far away from Geneva?

Every possessor of vision and insight realizes that the Coalition's travel to Geneva is to find a safe way out for Bashar, accompanied by a safe entrance for an alternative American agent to their agent Bashar. As they realize that Al-Jarba's coalition with all its components does not have any support on the inside, it is not far-fetched that they will protect the new

government through an international intervention with the decision of the Security Council to prepare an appropriate "exit" for him! This is the purpose of the Geneva Conference, and this is its object. This is the betrayal of everyone who sets foot to the Geneva Conference.

Oh people in Syria, Oh you the patient, the enduring, and the supporters in the face of the tyrants:

Those traitors will not be able to implement anything even if they had decided to, as long as you stay firm on the truth. They are too cowardly to meet you on the land of ash-Sham, the land of the Mujahideen. Do not allow them to gain ground in the land of ash-Sham, otherwise your sacrifices were in vain, and your blood was lost in vain, and it will complain you to its owners. We call upon the people of ash-Sham, the most heroic amongst men, to not soften their path nor weaken their determination in front of those who betrayed Allah and His Messenger and the believers:

﴿إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ﴾

“Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful.” [Al-Hajj: 38]

The victory is only an hour away. America and their Bashar and their coalition have reached their last agony, searching for a solution that will save them from your steadfastness and heroism. Stand firm on the truth that is on your side, and make it your crucial case to establish the rule of Allah, the rightly guided Khilafah. Work sincerely with Allah and His Messenger (saw), and devote yourselves to the pursuit and endeavor of giving victory to Allah, honoring His Deen. Then Allah, the Powerful, the Mighty, will give victory to you:

﴿وَلَيُنْصِرَنَّ اللَّهُ مَن يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ﴾

“And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might.” [Al-Hajj: 40]□

9 Muharram 1435 AH

12/11/2013 CE



Oh People! Demand from the Sincere Officers in the Military to Overthrow the Awami-BNP Ruling Regime for Establishing the Khilafah State under the Leadership of Hizb ut Tahrir



Bangladesh has become a land of death and destruction due to the Awami-BNP rule. The on-going political violence, chaos, strikes, police shootings and state terrorism is nothing other than fruits of the failed Awami-BNP politics. In the name of free and fair elections, democracy, or safeguarding the continuity of constitutional ruling and other cheap slogans, the Awami-BNP rulers have turned the country into a burial ground for the people. In other words, Awami-BNP rule = Death to the people. Furthermore all of the following hold true of Awami-BNP rule:

Awami-BNP rule = Corruption and looting

Awami-BNP rule = Majority of the population living in poverty

Awami-BNP rule = Oppression of women

Awami-BNP rule = Vilifying Islam and RasulAllah (saw)

Awami-BNP rule = Agent rulers serving U.S.-India

Etc. etc.

These are the fruits of over two decades of Awami-BNP rule and democracy. So why is there a big fuss about ensuring a so-called free and fair election? And what does it matter if Hasina and Khaleda or the Awami League and BNP hold a dialogue or not? And whether there is dialogue or not and whether there is an all-party participated election or one-sided election the results will be all the same. There will be no real change in people's lives. Real change will come only by uprooting the entire ruling regime. This requires the sincere military officers to take the side of the people, because the means for change is not in people's hands. The means are with the sincere officers, for they are the ones who have the material power to overthrow the regime. Thus overthrowing this regime is a duty on their neck but not for establishing military rule; rather they have to transfer the authority to the sincere and aware politicians to establish the Islamic rule - the Khilafah state.

Hizb ut Tahrir therefore urges all sincere, aware and thinking people towards the following actions:

1. Reject the rule of Awami-BNP and their democratic system. Do not wait for their dialogue and their elections to once again vote and bring either of them to power.

2. Join with Hizb ut Tahrir in struggling against the current regime and working for establishing the Khilafah.

3. Demand from the sincere officers in the military to overthrow the Awami-BNP ruling regime for establishing the Khilafah State under the leadership of Hizb ut Tahrir; and mobilize on the streets with this demand. Do not consider Awami-BNP's fight as just a confrontation which is between them. In fact it is a fight against you. And in this fight they are armed to the teeth with material power. You require material power too and that material power is to win the sincere officers to your side to aid you in removing the ruling regime.

And our call to the sincere officers in the military is as follows:

1. Fulfil your responsibility as Muslims. The duty to establish the Khilafah is upon your neck as much as any other Muslim; in fact it is even more as you hold the key to authority i.e. the material power.

2. Fulfil your oaths which you took to serve the people and the country. How much longer will you be the protectors of Hasina and the ruling regime, how many more people have to die and how much more of our land has to face destruction before you respond to the Call of Allah (swt) and His Messenger (saw)?

3. Emulate the Sunnah of RasulAllah (saw) and be the Ansar for establishing the second Khilafah State. With the help of the Ansar (ra), RasulAllah (saw) established the first Islamic state in Madina and that State continued until 1342 Hijri (1924 CE). If you become the Ansar for the second Islamic State, Allah (swt) will reward you in the same way as the first Ansar (ra), inshaAllah. Therefore overthrow the army officers' killer Sheikh Hasina's government immediately and transfer the authority to Hizb ut Tahrir for establishing the Khilafah. The Khilafah will bring to justice the real conspirators and killers of the army officers unlike the show trials of BDR soldiers staged by Hasina.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ﴾

“O you who believe! Answer the call of Allah and His Messenger when He calls you to that which gives you life...” [Surah Al-Anfal: 24]

<https://www.facebook.com/pages/Peoples-Demand-to-the-Sincere-MilitaryOfficers/465171920270851>

www.khilafat.org

<https://www.facebook.com/ata.abualrashta?ref=hl> □

12 Muharram 1435 AH 15/11/2013 CE

Media Office
Wilayah of
Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٤٧﴾



02 Muharram 1435 AH

05/11/2013 CE

No: PN13104

Press Note

Nussrah for Khilafah Bayyan Campaign Pakistan's Armed Forces Must Secure the Return of the Khilafah, Fearing Allah (swt) Alone

Hizb ut Tahrir Wilayah Pakistan is conducting a campaign of public addresses (Bayaans) throughout the major cities of Pakistan. Its brave Shabaab are calling upon the armed forces to grant the Nussrah for the return of the Khilafah, in accordance to the methodology of RasulAllah (saw) who established Islam as a state in Madinah through the Nussrah from the Ansar (ra). It is urging the masses to contact all those that they know from the armed forces, their fathers, uncles, brothers and sons, to abandon any support for the invalid, kufr democracy and secure the implementation of Islam through its state the Khilafah.

O officers of Pakistan's armed forces!   Allah (swt) said,

﴿وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ﴾

“And fear the Fitnah (affliction and trial) which affects not in particular (only) those of you who do wrong, and know that Allah is severe in punishment.” [Surah Al-Anfaal 8:25] Our Iman compels us never to fear the oppressor, rather we fear the wrath of Allah (swt) for our silence before the consuming Fitna the oppressor causes, which has drowned our people in economic misery and foreign policy humiliation. Enough of the likes of Musharraf and Kayani within your ranks! Enough of their obedience to our enemies and support to the likes of Zardari and Sharif! Strive now with Hizb ut Tahrir to end their treachery decisively, stripping their American masters of any way into our affairs. Strive knowing that no harm can befall you without the permission of Allah (swt) should you strive in His (swt) way. Allah (swt) said,

﴿قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُم مِّنَ اللَّهِ إِنْ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا﴾

“Say: "Who is he who can protect you from Allah if He intends to harm you, or intends mercy on you" And they will not find, besides Allah, for themselves any protector or any helper.” [Surah Al-Ahzab 33:17] □

Media Office
Palestine

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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02 Muharram 1435 AH

05/11/2013 CE

No: 162/013

Press Release

**The Jewish Occupation is Assured that It will not be Punished by the
“Sheep”, so Its Crimes Increase**

(Translated)

Recently there has been an increase in the fierce criminal attack carried out by the occupying Jewish entity against Palestine, its people and its holy sites, which includes settlement expansion and its encouragement in Jerusalem, Hebron and other parts of the West Bank, and assassinations, and the demolition of homes in Jerusalem and attacks on property and the burning of farms, and the desecration of Masjid al-Aqsa, and the excavations that threaten its pillars, and the latest of these crimes, the plans to divide Masjid al-Aqsa between the Muslims and the Jews, which coincided with a draft resolution to make the division of the al-Aqsa sanctuary and the Jews praying in it legal in the Jewish Knesset Parliament, not to mention the presence of indications of the occupation entity's intentions to start building a “separation wall” in the Jordan valley.

The response of the Arab foreign ministers to the crimes of the occupation after their assembly in Cairo was humiliating and degrading. They agreed to resort to calling for the United Nations General Assembly and UNESCO to put the actions of “Israel” on the table for inquisition. We in Hizb ut Tahrir see that the true response to the crimes of the Jewish occupation entity is by moving the armies of the Ummah against this entity to abolish it and free Palestine completely and rid its people and Masjid al-Aqsa of the crimes of the occupation, and we assert the following:

The shameful disgrace of the Palestinian Authority and the Arab regimes is what made the occupation entity douse in the blood of the people of Palestine and increase its crimes. The Palestinian Authority surrendered most of Palestine to the Jews and confined the conflict to international forums on the '67 borders and ensured the legitimacy of the Jewish entity in what was occupied in 1948. This Palestinian Authority returned to the treacherous negotiations after America had inflicted it with shame and humiliation. It agreed to return to negotiations after it swallowed all its arrogant statements, without a clear base for negotiations and without the halting of settlements, and it continues its security coordination with the occupation, cultural and

economic normalization.

As for the Arab regimes that left Palestine and its people as prey to the occupation and did not move its armies to free them, they rush to maintain the occupation entity's security and made all the fronts cool and peaceful to the occupation through agreements that protect its security; the Jordanian, Syrian and Egyptian regimes signed a criminal agreement with it, and Iran's party in Lebanon signed a truce with the occupation and turned its weapons on their brothers' chests in al-Sham, supporting the tyrant of al-Sham that secured the borders of the occupation for more than forty years. Under the Egyptian regime in the era of Mubarak the foreign minister of the occupation was allowed to announce a war on Gaza from Cairo, and in the era of Mursi made the Hamas government sign a truce with the occupation that protects its security and committed all factions to it, and in the era of Mursi and the Putschists Egyptian forces carried out a fierce attack against the resistance in the Sinai and demolished the tunnels to maintain the security of the Jewish entity.

The crocodile tears that are shed by the Palestinian Authority and the sheepish regimes cannot erase their crimes, for they are the partners of the occupation entity in their continuous crimes, and it is they who protect its borders, and it is they who placed the issue of Palestine in the hands of the enemies of the Ummah, from America, Russia and Europe to the oppressive international forums like the United Nations and the unjust criminal organizations that emanate from it.

So wait for the day when the Ummah takes them by the throat and punishes them for their desertion and disgrace, and the torment of the hereafter is greater and more severe, if they understand.

Palestine, its people and its Aqsa are waiting for the day when the shouts of Allahu Akbar will rise from the marching armies, and its planes, tanks and bullets of its soldiers will eradicate the bastions of the Jews and their roots, so they will be rid of the crimes of this occupation and the Palestinian Authority that cooperates with it. We in Hizb ut Tahrir work within the Ummah and with it for this day by taking the leaders of the Ummah and delivering them to the Righteous Khilafah that implements Allah's law and makes Jihad for the sake of Allah (swt), and moves the armies that the people of Palestine are waiting for with believing and content hearts, and on that day the believers will rejoice in the victory from Allah (swt).

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ﴾

"O you who believe! Be patient, and advocate patience, and be united, and revere God, so that you may thrive." [Ali-Imran: 200] □

Media Office of Hizb ut Tahrir in Palestine

Media Office
Indonesia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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 يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٠٠﴾



03 Muharram 1435 AH

06/11/2013 CE

No: 251

Press Release

HTI's Activities to Welcome Muharram 1435 AH

To welcome Muharram and remind the Muslim Ummah of the Hijrah, the migration of the Prophet Muhammad, peace be upon him, Hizb ut Tahrir in Indonesia carried out various activities namely longmarches, motor convoys and dzikir together. These activities were organised throughout the main cities in Indonesia. Hijrah is the moment when Allah (swt) differentiated between truth and falsehood by giving the Prophet sallallaahu ‘alaihi wa sallam real power and authority which was manifested in the form of the first Islamic State. HTI calls all elements of the Muslim Ummah to take Muharram as its momentum to change the Jahiliyah system, secular system and replace it with the Islamic system by establishing the Islamic State, Khilafah Islamiyah. □



Central Media
Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٥٤﴾



07 Muharram 1435 AH

10/11/2013 CE

No: 1435 AH/ 002

Press Release

A New Martyr in the Struggle between Truth and Falsehood in Uzbekistan!

(Translated)

A martyr was elevated to the mercy of Allah Almighty and we do not commend anyone over Allah, member of Hizb ut Tahrir Rozyev Farhad from the Uchtepa District in the province of Tashkent at the age of 42 years. Farhad (Rahimahullah) was as an example of sincerity and purity, and exemplary in his fear and taqwa of Allah Almighty. He (Rahimahullah) endured in the prisons of tyrant Karimov for many years, without lessening his conviction or deteriorating his determination. On the contrary, the ordeal increased his Imaan and confidence in the realization of the glad tidings of the Messenger of Allah (saw): "ثم تكون خلافة على منهاج النبوة" **"Then there will be a Khilafah on the method of Prophethood."**

This is the reality of our situation under the oppressive rule: prison, detention, oppression and harassment; and rivers of Muslim blood flowing in all four corners of the world. The blood of our brother Farhad is not the first pure blood that has been spilled particularly in Uzbekistan, where the struggle between truth and falsehood is most intense, and the war rages between good and evil. The falsehood under the lead upon the insistence of the criminal Jewish Karimov and his torturers, under whom tyranny took over the lands and corruption has spread, have not left a single peril except they came with it, nor have they left out a single crime except they committed it. The truth is spread by a handful of pious, pure Muslims who call to the pure clear Islam as descended upon the heart of Muhammad (saw), and work to apply this Islam in the reality and lives of the people through the second rightly guided Khilafah on the method of Prophethood.

The family of martyr Farhad received his pure body from the Karual Bazaar prison in the Bukhara Province. In the habit of the criminal regime in its pursuit to hide its crimes from the public opinion, the security forces "SNB" and the local police were ordered to bury him immediately, and did not allow his relatives, friends or neighbors to conduct the prayer for him or to participate in the burial. The corpse of the martyr was laid to rest on Monday, 21st October 21 2013 after 'Asr prayer, where some of his family member were able to conduct the funeral prayer for him. **...Cont. on p. 38**

Media Office
Wilayah Syria

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10 Muharram 1435 AH

13/11/2013 CE

No: I-SY-156-22-026

Press Release

The Traitor's Dialogue with the Murderers Began with a Slap on the Face!

The Traitors of the Coalition Strike with their Hands and Feet and Rush to Partake in the Geneva II Conference to Please their Master America

(Translated)

The leader of the Coalition band, Assi Jarba, proved that he seeks to succeed the butcher Bashar in deprecation and treachery; therefore we find him at the margin of the latest fateful meeting in Istanbul last week, in which he announced the Coalition's agreement to participate in Geneva II, smacking Loay al-Muqdad, the Syrian Free Army representative, on the background of their differing on some treacherous issues, with Jarba insisting on incorporating members of the Kurdish National Council into the Coalition. This, and Kamal al-Labwani, a member of the National Council, accused members of the Coalition and its president Ahmad Jarba, of submitting to American dictates pertaining to the question of agreeing to incorporate the Kurdish National Council to the opposing Coalition. And in reality, Jarba and the Coalition and Idrees and his Military Council shamelessly betrayed all the Muslims in Syria in what they arrived at, and one must never be silent about their crimes.

Oh Resolute Patient Muslims in Syria of al-Sham, the Abode of Dar al-Islam: Is it imaginable that you would surrender your leadership to the traitors of the Coalition, who agreed to partake in the international conspiracy against you by agreeing to participate in the Geneva II conference? This conference will take place with the sponsorship of your greatest enemies America and Russia, to prepare a ruler that pleases America, who could carry American citizenship, because many of the members of the Coalition have dual citizenship?!... It is hidden from no one that the conspiracy has intensified against the Muslims in Syria, with the enemies of Allah and the enemies of your revolution, America's agents in the dead Assad family regime and its new agents the traitors of the Coalition, the owners of the secular Democratic civil state. All of them are gathered in one trench to eliminate the sincere people of al-Sham who work for the

radical change, who seek to uproot America's influence from al-Sham by uprooting Assad's regime and defy death for the sake of establishing the Islamic Khilafah in Syria.

Oh Believing Muslims in Syria: Be steadfast on Allah's command, and be resolute that your affairs be in your hand, and reject Geneva in all its numbers, and reject the Tuma-Assad government, and do not accept except the sincere and honorable, not Jarba's traitors, and declare it clearly and frankly, that which pleases your Lord and your Messenger and will amend your situation: A Righteous Khilafah, that will bring honor to Islam and its people, and humiliates America and those with it, and this is not hard for Allah (swt). So be with Allah (swt) alone so that he will make you victorious. And here Hizb ut Tahrir extends its hand out to you to sign the contract with Allah (swt). Allah Almighty said:

﴿إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ فَمَنْ نَكَثَ فَاِنَّمَا يَنْكُثُ عَلَىٰ نَفْسِهِ وَمَنْ أَوْفَىٰ بِمَا عَاهَدَ عَلَيْهِ اللَّهُ فَمِنَّا أَجْرًا عَظِيمًا﴾

“Surely those who swear allegiance to you do but swear allegiance to Allah; the hand of Allah is above their hands. Therefore whoever breaks (his faith), he breaks it only to the injury of his own soul, and whoever fulfills what he has covenanted with Allah, He will grant him a mighty reward.” [al-Fath: 41]□

Hisham Al-Baba
Head of the Media Office of Hizb ut Tahrir
Wilayah of Syria

Hasten Oh Muslims,
Hasten Oh People of Power, Follow the Dawah and the Nusrah,
Hasten towards the establishment of the Khilafah with the Hizb,
Do not be mere witnesses to the work of the Hizb, because the goodness and the reward you will receive today for supporting the Hizb that exceeds the goodness and the reward for supporting it after today, even if there were good in both!

لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ أُولَٰئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ وَقَاتَلُوا وَكَلَّا وَعَدَّ اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

“Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted.” [TMQ 57:10]

HASTEN...

Scholar
Ata Bin Khalil
Abu al-Rashtah
Ameer of Hizb ut Tahrir

Media Office
Wilayah Sudan

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13 Muharram 1435 AH

16/11/2013 CE

No: HTS 72/2013

Press Release for Publication

Hizb ut Tahrir / Wilayah Sudan Holds a Seminar in the City of al-Shuwak Concerning the Messenger's (saw) Hijrah

(Translated)

Hizb ut Tahrir / Wilayah Sudan held a major seminar in the city of al-Shuwak in the province of al-Qadarif under the title: **'The Messenger's (saw) Hijrah a turning point in the life of the Ummah'** after the Juma'a prayer, in the Mus'ab bin Umayr Quran School that was attended by Masjid Imams, tribal, party, and group leaders, and school principals from the area, as well as a large gathering of people. The following spoke in the seminar:

1. Mr. Nasr ad-Deen al-Hajj who discussed in his talk the meaning of the Hijrah and the lessons to be learned from it, and the milestones that the beloved Messenger (saw) led, and that we must walk, following in his footsteps, may the best blessings and peace be upon him.

2. Mr. Sulayman al-Dasees who highlighted in his speech how the Messenger's Hijrah was the most important event in the history of the Ummah, and with it the Messenger (saw) erected the first state in Islam, and the Righteous Khulafa'a followed its method, and those who followed them with goodness until the disbelieving West - with the help of some of its agents who are considered Muslims - destroyed this great tower, so the chain of the Ummah was broken, and its entity was lost, and if not for the ingrained Islamic belief it would have been gone for good. And we in this sinister reality that the Muslims are living must follow the footsteps of the greatest Messenger (saw), and seriously work for the return of the Islamic way of life, with the establishment of the Righteous Khilafah on the method of the Prophethood. The suggestions of the two speakers were met with acceptance by the audience and strong support for what was said, and calls for more of these types of valuable seminars so that everyone would benefit. □

Ibrahim Othman (Abu Khalil)
Official Spokesman of Hizb ut Tahrir in Wilayah Sudan



Media Office
Wilayah Egypt

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14 Muharram 1435 AH

17/11/2013 CE

No: PR 29/13

Press Release

The Egyptian-Russian Courtship is but an Attempt to Pull the Wool over People's Eyes

America is Pushing the Russians to Improve the Image of the New Regime and Stabilize the American Foothold in Egypt

(Translated)

Russian President Vladimir Putin in a telephone call conducted on Saturday 16/11/2013 with the Egyptian Interim President Adli Mansour said: "His country supports Egypt and the transitional administration, which represents the will of the Egyptian people in the wake of the 30th-June-Revolution." The Russian Varyag Cruiser arrived at to the Alexandria port on Monday morning 11/11/2013 amid official reception of the Egyptian Navy with an all due military ceremony, followed by visits of the Russian Secretary of State and Defense Minister, Sergei Lavrov and Sergei Shoigu, respectively to Cairo on 13 and 14/11/2013. The Egyptian courtship of the Russians became clear in a statement by Egyptian Foreign Minister Nabil Fahmy, who said in a joint press conference with Russian Foreign Minister: Russia "is not a substitute for anyone" in the international relations of Cairo because it is "bigger than that."

Then on Thursday 14/11/2013 began the session of official Egyptian and Russian military talks between Gen. Abdel Fattah al-Sisi, Minister of Defense and Military Production, and Sergei Shoigu, Russian Defense Minister, to discuss aspects of bilateral cooperation between the two countries, especially with regard to military cooperation. The spokeswoman of the U.S. State Department, Jen Psaki, avoided answering a question on the rumors about Egypt's intention to sign a military agreements with Russia during the upcoming visit of the Russian delegation to Cairo, but stressed that the United States continue their efforts to support the Egyptian economy.

The generals of the putschist regime tried to portray the matter as an attempt of emancipation from American hegemony over Egypt, accompanied by applause and crows of the masses. We must all understand that the Russian movements in our region after the demise of the Soviet Union are

movements in agreement and coordination with the United States and are simply a preamble to America. America is the one pushing the Russians to improve the image of the new regime to increase its stability, thereby settling American feet in Egypt.

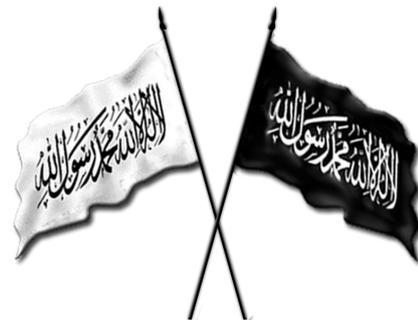
We say: The Russian position in supporting the tyrant of ah-Sham is a well-known matter, as well as massacres against Muslims in the Caucasus, especially Chechnya, and the destruction of mosques in Kazan, and the arrest of the Imams in Tatarstan, even killing some of them as well as the arrest of the carriers of Islam. All this proves that Russia is an enemy to us just like America, which does not bring along any goodness. Applauding the Egyptian regime for this visit clearly demonstrates its indifference towards the issues of the Ummah and the matters of Islam and Muslims. It does not care but for the installation of its pillars and polishing its deformed, ugly image in front of people.

Russia, America, Britain and other Kufr countries do not care the least about the blood of the people of Egypt. They care about their interests, and only their interests. These countries do not seek to protect us, rather we see them trading with the blood of our brothers in Syria, morning and evening. All of these countries do not bring us except poison and venom. We will all find healing and relief for our hearts and our injuries by turning towards the application of Allah's Shariah within the Khilafah system as enjoined by Allah, the Lord of the Worlds. Only the Khilafah will cut off the extremities of America and all Kufr countries not only from Egypt, but from all other Muslim countries.

﴿وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ﴾

”And We wanted to confer favor upon those who were oppressed in the land and make them leaders and make them inheritors” [Al-Qasas: 5]□

Sharif Zayed
Head of the Media Office of Hizb ut Tahrir
in Wilayah of Egypt



Media Office
Wilayah Syria

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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15 Muharram 1435 AH

18/11/2013 CE

No: I-SY-156-22-027

Press Release

﴿وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ﴾

“So do not weaken and do not grieve, and you will be superior if you are [true] believers” [Ali-Imran: 139]

(Translated)

May Allah bless Brother Abdulkader Al Saleh, the leader of Liwa al-Tawhid (Tawhid Bridgade) in Aleppo who was targeted by the Syrian pilots' airstrike a few days ago, in a meeting with the leaders of his brigade at the infantry school in Aleppo's countryside. He was targeted after he recorded for himself an honor, may Allah to accept it from him, when he renounced from the coalition and from Geneva and he rejected the West and its henchmen and refused the influence of the rulers of damage from Qatar, Saudi Arabia and others. We ask Allah the Almighty to elevate his status for this honor to the highest, He (Allah) is close, the Hearer of supplication... This calamity must drive the sincere to close ranks and take caution and to seek achieving their needs in secrecy, especially as the eyes of America and its followers in Russia and Europe monitor those who do not bend to Geneva ...

He (swt) says, addressing the believers:

﴿وَلْيَأْخُذُوا حِذْرَهُمْ وَأَسْلِحَتَهُمْ وَدَّ الَّذِينَ كَفَرُوا لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ مَيْلَةً وَاحِدَةً﴾

“And let them pray with you, taking precaution and carrying their arms. Those who disbelieve wish that you would neglect your weapons and your baggage so they could come down upon you in one [single] attack.” [Al Nisa: 102]

This revolution is strong and powerful, with the permission of Allah; for it derives its steadfastness and patience from its faith in Allah and its determination to seek victory from the Almighty alone; this is what the international nations fear in this revolution and becomes more conspiring against it. For this reason, this revolution was more powerful than Bashar and his mercenaries and stronger than all the conspired Western countries as a whole. We take this opportunity to urge our brothers in the Brigade and other battalion commanders to follow the example of those who recorded their

endowments with their Lord in this world and the Hereafter, and that they should not seek victory except from Allah alone, as good adherence to Islam and to investigate the right is the key to relief, which the path of suffering and bring victory close ... The Almighty said:

﴿وَلَا تَهْنُؤْا فِي ابْتِغَاءِ الْقَوْمِ إِنْ تَكُونُوا تَأْلَمُونَ فَإِنَّهُمْ يَأْلَمُونَ كَمَا تَأْلَمُونَ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا * إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاسِ بِمَا أَرَاكَ اللَّهُ وَلَا تَكُنْ لِلْخَائِنِينَ خَصِيمًا﴾

“And do not weaken in pursuit of the enemy. If you should be suffering - so are they suffering as you are suffering, but you expect from Allah that which they expect not. And Allah is ever Knowing and Wise. Indeed, We have revealed to you, [O Muhammad], the Book in truth so you may judge between the people by that which Allah has shown you. And do not be for the deceitful an advocate.” [Al Nisa:104-105]

May Allah bestow His abundant mercy on brother leader Abdulkader Al Saleh and bring him the Supreme paradise with the Prophets, the steadfast affirmers of truth, and the martyrs and the righteous and we say naught except that which is pleasing to our Lord:

﴿إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ﴾

“Indeed we belong to Allah, and indeed to Him we will return.” [Al Baqara:156] □

Hisham Al-Baba

Head of the Media Office of Hizb ut Tahrir
Wilayah of Syria

The colonial Kufr states step up with a massive appearance which is a sign of their weakness, since they have massive weapons but they do not have great men, and weapons without men are weak in the face of a believing group that is equipped inferiorly to the enemy... Here is America, whose arrogance prohibits it from reflecting, thinking that the world is a large farm for it, which it can penetrate at any place as if it were taking a walk. The loss of reasoning prohibited America from understanding that the Muslim Ummah owns strong weaponry at height, so no matter how far America stretches its neck even with all medical methods, its neck will break off before it can reach it. Superiority of weaponry alone does not win the war against the Muslims, even if their material weaponry is little. The Muslims own a vivid, sincere Aqeedah which provides them a fighting power that the tyrants, led by America today, cannot understand. America does not understand the believer's rush into Jihad and martyrdom, rather it mistakes it for madness and calls it suicide! ...Therefore America in its tyranny will carry out its own killing at your hands, oh Muslims. America and the other tyrannical states that dare to stretch out to the Muslim lands, you have right to shatter them, because you are the people of this land, and the Khilafah is capable of all of that, with the permission of Allah.

﴿وَبَشِّرِ الْمُؤْمِنِينَ﴾

“And give good tidings to the believers.” [TMQ 2:223]

**“ALL HAT
NO CATTLE”**

Scholar
Ata Bin Khalil
Abu al-Rashtah
Ameer of Hizb ut Tahrir



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Answers to Questions:

The American Domination over the Military Institutions

- Practical Politician -

The Islamic State and the Struggle with the Kuffar



- The Military Institutions have leaders, tools, and experts. America clutches on to the tools, utilises the experts, **and controls the leaders even if their men were agents for England, but even if they were English.**

- The Practical Politician is the one who undertakes and practices politics either in action like the rulers, or by word, like in the case of some members of parties and politicians. **Members of Hizb ut Tahrir are practical politicians.**

As for the Academic Politician, he is the one who studies politics or teaches it, like in the case of authors and University lecturers and their students. The Academic Politician is the one who studies politics but does not practice it neither by word or action.

The Practical Politician is the one who practices politics by word and deed, even if he does not study it. The difference lies in the practicing of politics either by word or by action.

- The establishment of the state means that it has been established in the whole of the Muslim World.

The ongoing struggle now is similar to the one that took place in 1918 and before. But then it was a struggle between the Islamic state which represented the Muslim Ummah and the Kuffar, then it became a struggle between the "sick man" and the Kuffar, then it became a struggle between the Muslim Ummah and the Kaffir nations. **Now it is a struggle between the Muslim Ummah and the Kaffir nations;** it will not be a struggle with Israel, or with the traitor rulers. **The Muslims will not change their enemies and neither will the struggle change from its reality.**

When the Islamic State is established it will undertake its struggle with the West, in other words, with the Kaffir nations.

Israel and the traitor rulers are nothing but tools and will never be elevated to be at the level of one of the parties in the conflict. The apple does not turn into an onion; the lion can never become a dog; **the Muslims in general and the Arab from amongst them are the lions of the earth, they only lack the sincere leadership. This is why the Muslim Ummah is capable of bringing Islam back to the global life.□**

21 Rabi' Al-Awwal 1391 AH 17/5/1971 CE

Question & Answer

How to Achieve Reconciliation and Reform in Egypt?

Question:

For months now there has been continuous violence in Egypt from killings, arrests, vandalism and destruction on the streets and squares. Normal life has been suspended, and people have been divided into two obvious groups. Mediators from the United States, Europe, and even Russia have appeared in this atmosphere and began to form contacts with Egypt, it is not farfetched that even China may intervene! Similarly some local mediators have intervened, partisan and non-partisan from stakeholders on the inside to attempt mediation and reform ...but without reaching a result. It attracted our attention that Hizb ut Tahrir, which is trusted and respected by everybody who knows it, did not intervene, neither for mediation nor for reform or reconciliation. Surely the Messenger's (saw) saying is not unknown to them:

"أَلَا أُخْبِرُكُمْ بِأَفْضَلِ مَنْ دَرَجَةِ الصِّيَامِ وَالصَّلَاةِ وَالصَّدَقَةِ؟" قَالُوا: "بَلَى، يَا رَسُولَ اللَّهِ" قَالَ: "إِصْلَاحُ ذَاتِ الْبَيْنِ، وَفَسَادُ ذَاتِ الْبَيْنِ الْحَالِقَةُ"

"Shall I not inform you of the highest degree of fast, prayer and charity?"
They said: **"Yes, oh Messenger of Allah."** He said: **"Reconciliation amongst the people, while corruption amongst the people cuts off the rope."**

Is there a reason for the non-interference of the Hizb in mediation or reconciliation or reform? Wa Jazakum Allah Khair.

Answer:

First: First of all, we thank you for your trust in the Hizb and high expectations of it, and ask Allah to guide all of us to the wisest of matters, and Allah Almighty hears and responds.

Indeed, the Hadeeth of the Messenger of Allah (saw), narrated by Abu Dawood from Umm Darda' from Abu Darda' is not unknown to us:

"أَلَا أُخْبِرُكُمْ بِأَفْضَلِ مَنْ دَرَجَةِ الصِّيَامِ وَالصَّلَاةِ وَالصَّدَقَةِ؟" قَالُوا: "بَلَى، يَا رَسُولَ اللَّهِ" قَالَ: "إِصْلَاحُ ذَاتِ الْبَيْنِ، وَفَسَادُ ذَاتِ الْبَيْنِ الْحَالِقَةُ"

"Shall I not inform you of the highest degree of fast, prayer and charity?"
They said: **"Yes, oh Messenger of Allah."** He said: **"Reconciliation amongst the people, while corruption amongst the people cuts off the rope."**

Nevertheless reconciliation and reform must take place to implement the Shariah, not to implement anything else. Reconciliation and reform do not hold any good if they turned the Haram into Halal, or the Halal into Haram. This is what we were commanded by the Messenger of Allah (saw) in his noble Ahadeeth, including: Abu Dawood reported in his Sunan from Abu Hurayrah

who said:

قَالَ رَسُولُ اللَّهِ ﷺ: "الصُّلْحُ جَائِزٌ بَيْنَ الْمُسْلِمِينَ" زَادَ أَحْمَدُ، "إِلَّا صُلْحًا أَحَلَّ حَرَامًا، أَوْ حَرَّمَ حَلَالًا" وَزَادَ سُليْمَانُ
بْنُ دَاوُدَ، وَقَالَ رَسُولُ اللَّهِ ﷺ: "الْمُسْلِمُونَ عَلَى شُرُوطِهِمْ"

The Messenger of Allah (saw) said: **“Reconciliation amongst the Muslims is permissible.”** And Ahmad added: **“Except a reform that permits the Haram or prohibits the Halal.”** And Suleiman Bin Dawood added: **“And the Messenger of Allah (saw) said: ‘The Muslims are bound by their conditions.’”**

At-Tirmidhi reported in his Sunan from Katheer Bin Abdullah Bin Amr Bin Auf Al-Mazni, from his father, from his grandfather, that the Messenger (saw) said:

"الصُّلْحُ جَائِزٌ بَيْنَ الْمُسْلِمِينَ، إِلَّا صُلْحًا حَرَّمَ حَلَالًا، أَوْ أَحَلَّ حَرَامًا، وَالْمُسْلِمُونَ عَلَى شُرُوطِهِمْ، إِلَّا شَرَطًا حَرَّمَ حَلَالًا، أَوْ أَحَلَّ حَرَامًا"

“Reconciliation amongst the Muslims is permissible, except a reconciliation that permits the Haram or prohibits the Halal. The Muslims are bound by their conditions, except a condition that prohibits a Halal or permits a Haram.” At-Tirmidhi said: **“This is a Hadeeth Hasan Sahih.”**

It was also reported by Ibn Hibban in his Saheeh from Abu Hurayrah with the wording:

قَالَ رَسُولُ اللَّهِ ﷺ: "الصُّلْحُ جَائِزٌ بَيْنَ الْمُسْلِمِينَ إِلَّا صُلْحًا أَحَلَّ حَرَامًا أَوْ حَرَّمَ حَلَالًا"

The Messenger of Allah (saw) said: **“Reconciliation amongst the Muslims is permissible, except a reconciliation that permits the Haram or prohibits the Halal.”**

Second: We have reflected on the issue of the two groups, and what we found out was most astonishing. We did not find them quarreling to govern the laws of Allah, as if one group was ruling by it and the other was not. Rather both groups did not rule by the Shariah within the former regime nor the later regime!

We did not find them quarreling over the provisions of a Constitution consisting of the Shar'i provisions, rather it is a constitution of man-made law that was invalid under the previous government, and is even more invalid under the current government?

Similarly they do not differ in their stances toward the Jewish entity and the Camp David Accord, which was enforced in the previous government, and is still in effect under the current government? Nor do they quarrel in their opinions about the flow of gas to the Jewish entity, which is flowing to them today just as it did before?

Also they do not differ over the action to take in the Suez Canal towards the passage of ships from the states with whom there is an actual state of warfare, rather these ships pass by it today as they passed by before?

They do not quarrel over the public ownership of oil, gas and metals... which are the right of the Muslims and should be distributed among them ...rather they are swelling the pockets of the sharks in the land of Egypt today, just as they did before today?

Finally they do not quarrel over the relations with America, rather they continue without interruption, and their rope is strongly stretched out to them today as it was before today?

Third: We recognize that the people of Egypt, Allah's Quiver (for arrows) on His earth, will neither gain goodness nor peace as long as one of the two groups drives the army to transform Egypt into a battlefield instead of transforming the land of the enemy into a war zone. And the other team pushes people to take the streets of Egypt as arena for conflict, to win by establishing vicious secular rule, instead making the streets of Egypt the square from which the just Khilafah system emerges.

They do not attain goodness, security or peace. Both groups call for the secular republic and the civil state, casting Islam aside. They call for democracy that legislates without Allah and gives sovereignty to the people rather than the Lord of the people. Nor will they attain goodness, security or peace, as both groups place a constitution from other than what Allah has sent down from authority. Thereby they leave the constitution of the Lord of the Worlds, in which Allah has revealed provisions for the benefit and goodness of the Ummah:

﴿أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ﴾

"Does He who created not know, while He is the Subtle, the Acquainted?" [Al-Mulk: 14]

They will not attain goodness, security or peace, while the Camp David Accord between the Jewish entity that usurped Palestine and between the former regime and the subsequent regime is still intact, instead of immediately canceling it and throwing it into the dustbin of history.

Further they will not attain goodness while gas is flowing to the Jewish entity, the violator of Palestine rather than cutting them off. The usurper shall not be nourished from his victim's blood! They will not attain goodness while public property is flowing into the pockets of the regime instead of being returned to its rightful owners, the great people of Egypt. They will not attain goodness while the relations with America are intact, and America's rope extends from Washington to Cairo, instead of cutting it off.

Finally, they will not attain goodness unless Egypt, Allah's Quiver on earth, returns to be one of the pillars of the Khilafah and its history is repeated: The day that it was liberated from the rule of the Romans... it then expelled the Crusaders from the land of Palestine and around Palestine, and liberated the Muslim countries from the Tatars ...Then its path will be completed - Bidhnillah -

by liberating Palestine from the Jewish entity, that will be no more than a trace in history.

Fourth: We have studied both groups and found them looking for a solution from the east and west, from home and abroad, mediators from here and there, but they did not find guidance. They are not qualified to find a solution, while the solution they strive for will not produce goodness: The foreign mediators do not care about Egypt and its people. Does any sane person that possesses cognition and reflection expect a solution from America that contains goodness, when it is America that stands behind the former government, the one before that and the one that followed? America stands behind the killing in the era of the former regime, the one before it and the one that followed, not interested in the number of deaths and the magnitude of devastation. Their only interest is to stabilize their influence in Egypt and to maintain it. Their past and even their present in Iraq and Afghanistan bear witness to that. Does someone like that seek to find a correct, peaceful solution for Egypt and the people of Egypt? Does Obama and his envoy Kerry want good for Egypt and the people of Egypt? These are bound by their interests; they do not want any good for Islam and Muslims.

Does any conscious person, possessor of vision and insight, expect a solution with goodness from Europe? Britain and its agents were behind the abolition of the Khilafah in the year 1342 AH - 1924 CE. It is the sworn enemy of the Khilafah and those who work for it. Britain is behind the ill-fated Balfour Declaration, and a main supporter of the violation of Palestine by the Jews and the displacement of its people, and then the establishment of an entity for the Jews on the land of Palestine, the land of al-Isra' wa al-Mi'raj, the land of al-Ribat, along with the United States, France and Russia... As for France, on top of being one of the early supporters of the Jewish entity, it has a recent morbid history in the killing of Muslims in Algeria, and even in Mali, which has not yet dried from the blood. As for Russia, its movements in our region after the demise of the Soviet Union are movements in agreement with the United States and its preamble. On top of that, their support of the tyrant of ash-Sham is well-known, as well as their massacres of Muslims in the Caucasus, especially Chechnya, and the destruction of mosques in Kazan, and the arrest of Imams in Tatarstan, even the killing of some of them, and the arrest of the carriers of Islam. Is any good expected from them? As well as China which occupied East Turkistan and leads attacks on the Muslims there. Even if it intervened or mediated, will it bring about any good?

All of these external mediations do not bring along but deadly poison, since they are less concerned with the blood of the people in the land of Egypt as they are concerned with sucking blood and building interests. They are led by America which considers the land of Egypt its major stronghold in the region. Does any sane person expect grapes from the thorny bush? Do Europe's Ashton, Obama's Kerry, or any of the foreign countries mentioned, bring along

goodness, or even the slightest hint of goodness?

﴿كَيْفَ وَإِنْ يَظْهَرُوا عَلَيْكُمْ لَا يَرْقُبُوا فِيكُمْ إِلَّا وَلَا ذِمَّةً يُرْضُونَكُمْ بِأَفْوَاهِهِمْ وَتَأْبَى قُلُوبُهُمْ وَأَكْثَرُهُمْ فَاسِقُونَ﴾

“How [can there be a treaty] while, if they gain dominance over you, they do not observe concerning you any pact of kinship or covenant of protection? They satisfy you with their mouths, but their hearts refuse [compliance], and most of them are defiantly disobedient.” [At-Tawba: 8]

Whereas the mediators from the inside are trapped in a vicious circle: They want a solution through what is offered by two groups who wish to maintain the Republican system, and civilian secular rule, and democracy that gives the right of legislation to humans without the Lord of humans, and the sovereignty to the people rather than to the Lord of the people, and releases personal, and religious freedom, as well as the freedom of ownership and opinion, with all that these freedoms drag along from scourge. This is the work of the mediators. They call this group to give up something, and the other group to give up something, and agree on the same system that is the cause of affliction and misery! Which hurts most, is that some of these mediators are Muslims who read in the book of Allah: ﴿وَأَقِيمُوا الصَّلَاةَ﴾ **“And establish prayer”** [Al-Baqarah: 43] Therefore they pray and refuse to abandon prayer. They read another Ayah in the Book of Allah: ﴿وَأَنْ أَحْكُمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ﴾ **“And judge, [O Muhammad], between them by what Allah has revealed”**. [Al-Ma'ida: 49]

But they give up on this and are "embarrassed" to mention the application of the Hudud (fixed punishments). Panic would enter their hearts if the two groups demanded the Khilafah system, because they fear the wrath of America, Europe, Russia and China. Verily, this is a strange matter!

Fifth: Thus the current mediators from home and abroad will not find a sound, straight solution for the problems of the land of Egypt and its people. Rather there is a single solution. It is that everyone leads with their hearts and all of their energy towards the implementation of the law of Allah in the Khilafah system, as enjoined by Allah, the Lord of the Worlds, in straightforward evidence from the Book of Allah and the Sunnah of His Messenger (saw) and the consensus of His Companions (ra):

As for the Book: The Almighty said, addressing the Prophet (saw):

﴿فَاحْكُم بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ﴾

"So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth." [Al-Ma'ida: 48]

And His saying:

﴿وَأَنْ أَحْكُمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَآخَذَهُمْ أَنْ يُفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ﴾

“And judge, [O Muhammad], between them by what Allah has revealed

and do not follow their inclinations and beware of them, lest they tempt you away from some of what Allah has revealed to you.” [Al-Ma’ida: 49]

In addition to other verses. The address directed at the Messenger (saw) to rule amongst them with what has been revealed by Allah is an address to his (saw) Ummah. The underlying concept is for the Ummah to find a ruler after the Messenger of Allah (saw) to judge between them as Allah has revealed. The command in speech is a tool of assertiveness, because the content of the command is obligatory. This is an evidence of assertiveness as defined in the Islamic legal methodology (Usul). The ruler that rules with what Allah has revealed among the Muslims after the Messenger of Allah (saw) is the Khaleefah. And the respective system of governance is the Khilafah system.

As for the Sunnah: It was narrated from Nafi' who said: "Abdullah Bin Umar told me: "I heard the Messenger of Allah (saw) say: «من خلع يداً من طاعة لقي الله»" **Whoever retracts his hand from obedience will meet Allah on the day of resurrection with no argument for himself. And whoever dies without a Bayah in his neck has died a death of Jahiliyyah.** [Reported by Muslim]

The Prophet (saw) has obliged every Muslim to carry a Bayah in his neck, and described the one who dies without a Bayah in his neck as having died a death of Jahiliyyah, thus indicating the graveness of the sin. The Bayah goes to the Khaleefah after the Prophet (saw), to no one else. Muslim narrated from Al-A'raj from Abu Hurayrah from the Prophet (saw) who said:

"The Imam is a shield. From behind him you fight and behind him you find protection."

Further, Muslim narrated from Abu Hazim who said: "I lived with Abu Hurayrah for five years, and heard him speaking of the Prophet (saw), who said:

"كانت بنو إسرائيل تسوسهم الأنبياء، كلما هلك نبي خلفه نبي، وإنه لا نبي بعدي، وستكون خلفاء فتكثر"، قالوا "فما تأمرنا؟" قال: "فأول ببيعة الأول فالأول، وأعطوهم حقهم، فإن الله سائلهم عما استرعاهم"

"Bani Israel were led by the Prophets. Whenever a Prophet perished, another Prophet followed him. There is no Prophet after me, but there will be Khulafa' who will increase in number. They said: **'What do you order us?'** He said: **'Obey the one who is given the Bayah first, and give them their right. For Allah will ask them about what He placed under their guardianship.'**"

These Ahadeeth contain a description of the Khaleefah as a shield, i.e. a protection. These Ahadeeth also contain the fact that the ones who lead the Muslims are the Khulafa'. Thereby these Ahadeeth state a request for their establishment.

As for the Consensus of the Companions: They (ra) agreed on the necessity of the establishment of a Khaleefah to the Messenger of Allah (saw)

after his death. The consensus of the companions over the establishment of a Khaleefah was confirmed by the delayed burial of the Messenger of Allah (saw) after his death, and their best effort to appoint a Khaleefah to him, although the burial of the dead after his death is an obligation. The companions who had to engage in the processing of the Prophet (saw) and his burial, a part of them worked for the appointment of the Khaleefah, while the other part took care of the burial of the Prophet (saw). The other companions remained silent over this effort, and participated in delaying the burial for two nights although they would have been able to object and hold the burial. The Prophet (saw) died Monday morning, and remained without burial through Tuesday night and Tuesday, when Abu Bakr (ra) was given the Bayah. Then the Messenger (saw) was buried in the middle of the night, in the night to Wednesday. Therefore the burial was delayed for two nights and Abu Bakr was given the Bayah before the burial of the Prophet (saw). Hence there was a consensus on the priority of engaging in the appointment of the Khaleefah over the burial of the dead, which is evidence for the enormity of the obligation to appoint a Khaleefah.

Thus, the duty of Muslims when there is no ruler who rules by Islam, The Khalifah, is to exert their effort to find one. As he is the one who implements the proscribed punishments (hudood) that are made obligatory by Allah, the Lord of the Worlds, which is a great obligation that brings goodness for the Ummah and straightening it. Directed by Ibn Majah in his Sunan Abu Hurayrah said: Rasu-Allah (saw) said: "حَدُّ يُعْمَلُ بِهِ فِي الْأَرْضِ، خَيْرٌ لِأَهْلِ الْأَرْضِ مِنْ أَنْ يُمَطَّرُوا أَرْبَعِينَ صَبَاحًا" **“Carrying out a proscribed punishment (hadd) on the earth is better than forty days of rain.”** This is the solution to the problems of Egypt and the Muslim countries, it brings the good for them and the impact of this goodness spreads to the world.

Sixth: We have been watching the events and saddened to see blood and destruction, and it was more saddening that the parties are all looking for a solution everywhere except in Islam, which they believe in and they pray and fast and worship Allah!

Since we do not see a solution, except that the parties accept the Khilafah system, and because those parties were distancing themselves from the Khilafah system and from the people working for it's return, we feared that our reform between the two sides, by offering the Khilafah system, will be like a call in the air or blowing in the ashes. So we chose to anticipate and to stay away, perhaps Allah will bring about after that a different matter.

This is what prevented us from intervention. Despite of our communications with both teams, the leaders of the two teams are not accepting the Khilafah and its people, and their hearts are fearful to mention the Khilafah for fear of provoking the West, as they say. So if this is their stand, how can we engage in mediation or reconciliation between them?

We are prepared to exert efforts in the reconciliation between them, but

to bring them on the Khilafah system. If we learn from the two teams, that they are embarking on arbitrating Allah's law, and are ready to announce the Khilafah, and raise the banner, the banner of Alokab, the banner of 'There is no god but Allah and Mohammed is the Messenger of Allah', then we will not spare any effort in so. We will be prepared to mediate between the two teams to bring them on a single system, that is the Khilafah system. We are able, by Allah's will, to put it in place, in terms of the procedures for the establishment of the Khilafah, and its stability, security and safety. As well as the return of Egypt, Kenana of Allah in His land, again powerful by it's Lord, and degnified by it's religion. Egypt that eliminates the enemies of Allah, and strikes anyone who wants evil to Islam and Muslims and the people of the dhimma in it's land.

We know what we say, and we mean what we say, and anyone who knows Hizb ut Tahrir, its past and present confirms this, and then Allah will assist.

This is how reconciliation and reform should be, and this is the way we follow. Perhaps the two teams, after the humbleness and misery that they suffered from, realize that the right solution to the problems of the Ummah is the Khilafah system. It is the system of the Lord of the worlds, the Most Knowing and the Wisest for what amends His servants in the world and the Hereafter. The approval of the two teams on that will perhaps be the cause for the return of the glorious history of this Ummah that Allah described as:

﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾

“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah” [Ali-Imran: 110]

So that the Khilafah is restored once again, and Islam and its people are honored, and the Kufr and its people are humiliated, and the goodness spread throughout the world, and that is not difficult for Allah.

In conclusion, we realize that someone will describe us as 'They are people who dream', and another will describe us as "Their religion has deluded them", and a third one will say, 'We live in a world that is controlled by America and the West'. While a fourth will conclude saying, 'The Khilafah was ended and will not return'.....

But at the same time we realize that Allah the Almighty says:

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely

establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient.” [An-Nur: 55]

We also realize that the Prophet (saw) says as narrated by Ahmad and Abu Dawood Al-Tayaalisi from Hudhayfah ibnu al-Yaman, who said: RasulAllah (saw) said:

"إِنَّكُمْ فِي النَّبُوءَةِ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوءَةِ، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ مُلْكًا عَاصِيًا، فَيَكُونُ مَا شَاءَ اللَّهُ أَنْ يَكُونَ، ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوءَةِ"

“Prophethood will last among you for as long as Allah wills. Then Allah will take it away. Then it will be (followed by) a khilafah Rashida (rightly guided) on the pattern of Prophethood. It will remain for as long as Allah wills, then Allah will take it away. Afterwards there will be a hereditary leadership which will remain for as long as Allah wills, then He will lift it if He wishes. Afterwards there will be biting oppression, and it will last for as long as Allah wishes, then He will lift it if He wishes then there will be a Khilafah Rashida according to the ways of the Prophethood.” Then he kept silent.

Every sane person with heart, and a possessor of vision and insight realizes that the words of those is rejected and void, and has no value in the eyes of the wise men. While the words of Allah the Almighty and the words of His Messenger (saw) is the truth and that it will be. ﴿فَمَاذَا بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ فَأَنَّى تُصْرَفُونَ﴾

“And what can be beyond truth except error? So how are you averted?” [Yunus: 32]

Finally, the conclusion is that we watch the situation and communicate what we can with both parties perhaps Allah will bring about after that a different matter. ﴿إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ﴾ “Indeed, Allah is with those who fear Him and those who are doers of good.” [An-Nahl: 128]

﴿وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ﴾

“And We wanted to confer favor upon those who were oppressed in the land and make them leaders and make them inheritors.” [Al-Qasas: 5]

﴿وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾

“And Allah is predominant over His affair, but most of the people do not know.” [Yusuf: 21]□

11 Muharram 1435 AH
14/11/2013 CE

Imran Khan - A New Jockey for America's Horse, Democracy

The desire for real change is stronger than ever before in Pakistan. The people desire the end of the crippling American influence and a return to Islam. More and more people realize that democracy itself is responsible for the American influence and is an obstacle to the return to Islam. A golden chance arises for politicians who would come forward with a strong agenda grounded in Islam. However, politicians who adhere to democracy are never going to change the status quo. They may play to the desires of the people but they will never deliver what they promise through democracy. Thus they offer nothing new or any real change to the corrupt Kayani-Sharif regime. And post-elections, Imran Khan is proving that hope in his party is no hope at all.

As a democrat, seeking his way into the current set-up, Imran Khan, like others before him, depends on seasoned democrats who have secured American interests for years. This is why the party of Imran Khan has made room for Sardar Asif Ahmed Ali, Khursheed Mahmood Qusuri and Shah Mahmood Qusuri, all ex-foreign ministers who furthered American interests whilst they were in ruling. Such foreign ministers of Pakistan are appointed after close vetting by US officials and lawmakers and once a go-ahead is given by the US State Department. They have been the trusted agents of the America and are essential for future implementation of American plans.

Khursheed Qasuri was Musharraf's foreign minister and was defender of the war of terror throughout his tenure. He was the architect of the Kashmir sell out plan in the name of "self-governance." He famously remarked that India and Pakistan have reached a settlement of Kashmir and only 4-5 people are aware of the final shape of the plan. As a democrat he proved his loyalty to America and treachery to Muslims. And Shah Mahmood Quraishi played a similar role. It is ironic that upon his appointment in the foreign ministry that Imran Khan's party itself raised objection. Shireen Mazari, a staunch nationalist, then in PTI, remarked that the "American dream team" has settled in the foreign ministry. And Sardar Assef has been no different. The inclusion of American agents in Imran Khan's party is no surprise as anyone who seeks power in democracy must prove their capability to secure colonialist interests.

Increasing the chances of coming to power means that in addition to seasoned American men there are other politicians who will follow these agents for cheap personal interest. Such vision-less "lota" politicians from the PPP, PML-N and Musharraf's former party, the PML-Q, have joined the party of Imran Khan. About 30 politicians from PML-Q including Awais Leghari, Jamal Leghari, Ghulam Sarwar Khan and Sikandar Hayyat Khan Bosan have joined the PTI. The English daily The News has

produced a report stating, "Names of the establishment's Q-Leaguers who joined the PTI in last few months have already been published in national press, show that more than 90 percent of the new entrants in Lahore, Chakwal and all other major cities of Punjab are known Musharraf's men." Former foreign minister, Shah Mehmood Qureshi, has been made Vice-chairman of the PTI. The inclusion of such people is a clear indication that the economic and foreign policy will remain unchanged. The stage is set for America, her men and corrupt yes-men within the political and military leadership to work with Imran, ensuring their interests are preserved.

Of course the people sense that something is wrong as they have been bitten many times before by democracy. Indeed, Imran Khan's inclusions were met with opposition even from his party workers. Imran Khan was forced to promise his party workers that tickets will not be awarded to these "corrupt" but "electable" politicians, in an effort to appease them. But these were merely words and the reality is that the party of Imran Khan is now a stable for America's horses. Then Imran was reduced to consoling the workers by asking them to ignore what has happened and look forward to the elections. But, once the Imran Khan party won in the province of Khyber Pakhtoonkhwa, the American jockeys were prominent.

So it is inevitable that Imran Khan will never be able to deliver upon his election promises. The US

Ambassador described democracy as its horse and any one who sits atop of it is merely a jockey. Now that Imran Khan is in ruling in KPK it can be clearly seen. Take education as an example. Previously Imran Khan said that he will impose an education emergency allocating 4% GDP to education, once they form the government. Now, after the formation of government in KPK, Imran Khan broke his promise and added the pension and salaries budget to the education budget so that he can claim that the education budget has been raised manifold. Though in reality it was raised from 65 to 66 billion rupees only. So much for his tall claims on education. As for self-reliance and economic independence from America, Imran Khan claimed to work for self-reliance of the government and always called against US loan and grants. However, currently KPK is largest recipient of the USAID (500 million dollar) and the KPK budget specifies a significant sum to be collected from foreign donors (35 billion rupees). As for breaking of promises regarding drone attacks and the NATO supply line. It is Imran Khan's provincial government who, instead of stopping the supply line, is providing security to the American and NATO containers which contain weapons, explosives, wine, pork, oil and other supplies for Western forces on Muslim Lands. Thus Imran Khan, like Zardari and Nawaz Sharif, is actually the "chowkidar" of the American war supply. Security to the NATO supply is secured by KPK police, which is directly under the provincial government. Not a single step was

taken to obstruct it. Contrast this to Imran Khan's pre-election stance. He held a protest "dharna" where he was bent upon stopping it, when he was not in power. Regarding drone attacks, Imran Khan now seeks refuge behind "It's a federal issue", when he raised no such excuse during elections as he competed for power in KPK.

As if this were all not enough to raise alarm bells in the minds of those who are setting themselves up for more disappointment through democracy, consider Imran's stance on India. Imran Khan fully endorses all American position on Kashmir. Imran Khan lend full support to "Aman ki Asha" for the Akhand Bharat project in which the Hindus will secure dominance over Muslims through a Greater India. Imran Khan supports the "self governance" to carve up and sell off Kashmir. Imran Khan wants to sideline Kashmir, calling for "putting Kashmir on back burner". Imran Khan condemns armed resistance to brutal Indian occupying forces as "terrorism." Compare this to his stance before snuggling up to America. In 9th June 2002, Imran Khan said, "Any deviation from the stated stance on the right of self-determination for the people of Kashmir would not guarantee peace in the region on a long-term basis." He also said, "if the freedom struggle by Tamil Tigers, the Palestinians and the Chechens could not be suppressed despite the use of military might, the indigenous freedom movement of Kashmiri people can also go on indefinitely in spite of Indian army's repressive actions and pressures ap-

plied by the international community."

As for Afghanistan, Imran Khan openly announced in his Lahore Jalsa that he will support "US exit plan" from Afghanistan, a plan designed by Obama as a cover for retaining a permanent US presence in Pakistan and Afghanistan. Under this plan American will maintain 20,000 soldiers and 100,000 security contractor (another name for soldiers) in nine bases in Afghanistan and around 7,000 Raymond Davis network agents in the world's second largest American embassy in Islamabad. Interestingly, Imran Khan never objected to the "mini-Pentagon" US embassy in the heart of our capital. And that is why the then US ambassador Cameron Munter, in his interview to BBC on 10th July, 2012, disclosed; "I have met Imran Khan and Nawaz Sharif both, and both have assured me that they are pro-American."

As a democrat, Imran Khan has allowed himself to be used by America's small club of agents embedded within our political and military leadership. Till 2011, US was interested in an operation on both sides of the border (under the famous Obama "surge" plan). And then after the end of 2011, US wanted to cut deals across the borders with "moderate" Taliban to secure a partial withdrawal, leaving behind a permanent US presence. And to create environment in the favor these talks traitors in the military leadership, particularly General Kiyani, and Ahmed Shuja Pasha cut a deal with Imran Khan. Subsequently, Imran Khan met

with the US ambassador in General Pasha's presence and then visited the US State Department to agree on details. And then Imran Khan was launched to build him as America's new jockey. Media coverage was showered on PTI. Even the preparation of their gatherings was being covered 24/7 on private channels, what to talk about the gatherings.

In all, Imran Khan "change" agenda is similar to the "change" agenda advocated by Obama in the US, whereby, certain operational changes to achieve the very same goal were packaged as "change agenda". Imran Khan is no different. His "change" agenda is the same liberal market capitalist ideology as was successively followed by all the rulers of Pakistan. Fiat currency, interest based economy, privatization, imposing cruel taxes on all the population, western liberties, symbolic Islamic injunctions to appease the religious masses, subjugating international relation to imperialist UN and interest of the superpower (as will be explained later in the article) and other capitalist colonial agenda.

Thus Imran Khan has squandered and wasted any chance of good standing for himself and good for this nation, just like Nawaz Sharif, Zardari, and Kayani. Now those who still have not woken up are defensive saying that Imran Khan "may have problem" but "he is better than others." Its time to wake up!

Imran Khan will only be supported by America and its men as long as he fits the US plan. And he will be thrown off the horse of democ-

racy when he sidesteps like Morsi in Egypt. Muslims must understand that Islam is the only salvation of the Muslims. Any partial solution of mixing Islam with other ideologies is bound to fail. Moreover, democracy is a system that binds even the sincere one to falsehood and corruption. It forces the sincere politician to compromise on principals and Islam. It forces compromises and does not allow enough power to an individual or party to make the changes that our Deen mandates. Islamic system is Khilafah, a system designed by the supreme where Muslims gives bayaa' of obedience to one Ameer under the condition that we will obey you as long as you implement Islam over us. The elected men and women of the Council of the Ummah are a key check to ensuring this.

When we have an Islamic system that encompasses all the affairs of the life - Khilafah- why should we be fooled by those who cling to American and its idol democracy? Khilafah is the only system that will liberate the Ummah and not the western Kufr system of democracy. Only the Khilafah can secure the rights of education and security for its citizens, regardless of their race, gender or religion, as it did for centuries previously. Indeed the world's elite used to flock to the Khilafah for education and it was a sanctuary for the world's refugees. Only politicians who base their policies, agenda, constitution and ruling upon the firm foundation of Quran and

Talha Zubayr

18 Muharram 1435 AH 21/11/2013 CE

News & Comment

Study Reports that Majority of Turkish People Oppose Extramarital Relationships, while Turkey's Capitalist Liberal System Encourages it

News:

A study by Turkish universities, Koc and Sabanci, published this week reported that 72% of those surveyed in Turkey oppose extramarital relationships, including the idea of couples living together without getting married, while 87% of Turkish people believe that couples should be married if they want to have a child. This comes in the same week that Turkish media reported on President Erdogan's criticism of cohabitation of male and female students at universities and call for more gender-segregated dormitories on campuses. He stated that mixed-gender cohabitation had caused many problems and that, "This is against our conservative and democratic values".

Comment:

Despite Islam and the Turkish people's clear opposition to relationships outside marriage, and his own statements against mixed gender cohabitation, Erdogan and his government continue to full-heartedly support and govern over a Capitalist Liberal system that celebrates the Turkish entertainment and tourist industries which actively encourage the free-mixing of men and women and extramarital relationships. This is alongside presiding over a legal framework which allows unmarried couples to live together and engage in intimate relationships outside marriage. Recently, the Turkish Deputy Prime Minister Bulent Arinc acknowledged that in

Turkey individuals can decide their own living arrangements according to their own wishes, saying, "There is no legal objection or barrier to those who are over 18 years old and who want to live together in rented houses".

This capitalist liberal system has endorsed the mass production of corrupt Turkish dramas and soap operas that have relentlessly been promoted to the society as well as exported on mass to the Arab world and Indian subcontinent. These shows not only parade women in revealing, sexually provocative dress but also include vulgar, lewd and explicit ideas and scenes as well as glamourising extramarital relationships. All this contributes to the sexualisation of society as well as normalising and desensitizing the disgust towards fornication, adultery, and even having children outside marriage, all of which Islam condemns and that erodes the moral fabric of society. One Turkish columnist writes, "This isn't broadcasting, this is social engineering in immorality." It is the same immorality and social chaos that plagues Western states due to their liberal personal and sexual freedoms. It is not surprising then that in June this year, the *New York Times* described the exponential rise in Turkish cinema as a "triumph of Western values". However, these same values that encourage individuals to pursue their carnal desires have resulted in 9 out of 10 youth between the ages of 13 and 17 in the UK en-

gaging in an intimate relationship (according to the children's organisation, the NSPCC) and almost 50% of children being born out of wedlock in the country (according to its Office for National Statistics). This is surely not the future that the Muslims of Turkey wish to see for their society, but one that may materialise if the liberal values and system continues to rule their state. Furthermore, corrupt Hollywood notions of love and romance in the Turkish entertainment industry have generated erroneous, unrealistic, and unIslamic expectations of what to look for in a spouse and marriage, causing some to seek Western perspectives of beauty and qualities in fictitious characters of soap operas in their own husband or wife. Failure to match up has led to individuals looking elsewhere to fulfil those deceptive expectations, resulting in adultery and divorce. Perhaps it is not surprising therefore that the divorce rate in Turkey over the last 10 years has increased by 30%.

However, despite all this, the capitalist Turkish government has actively promoted and financially supported the Turkish drama and cinema industry for the sake of profit and revenue. According to the UK *Guardian* paper, just a decade ago the international sale of Turkish TV dramas amounted to less than \$1 million but by 2010 it had reached \$50 million. In addition, the rise in tourism to the country has been attributed in large part to these shows as stated by Turkish Culture and Tourism Minister Ertugrul Gunay at a ceremony in Turkey this January, that presented tourism awards to producers and actors of Turkey's TV dramas. He said, "Turkey gets nearly \$25 billion in income from tourism....the most effective promotion is that of culture and arts...This is the result of our synergy." He also mentioned that the state had given around 110 million liras of support to Turkish cinema since 2006. Therefore, as with all capitalist regimes, the Turkish government has demonstrated its open willingness to ignore and discard morality, principles, and the social wellbeing of its people for the sake of financial gain, and that all talk of preserving the moral fabric of society is nothing but lip service.

We call the Muslims of Turkey to reject the decadent capitalist liberal system which currently pollutes your land and stands in stark contrast with your noble Islamic values. Replace it with the Khilafah state which truly embodies and will implement your deeply held Islamic beliefs and principles. Through its full application of the Shariah, it will protect our Muslim society from the influx of the debased Western liberal culture, and implement the Islamic social system which effectively regulates the relationship between men and women, minimizing extramarital relationships. This is alongside promoting the pure Islamic values and morals within the state through its education system and media, and enforcing harsh punishments for fornication and adultery. So rather than settling for the empty rhetoric of politicians, call for the Khilafah which will return the sublime principles of your deen to your land. □

Dr. Nazreen Nawaz

Member of the Central Media Office of Hizb ut Tahrir

09 Muharram 1435 AH 12/11/2013 CE



Indonesia Halts Australia Co-operation amid Spying Row

Indonesia has suspended co-ordinated military co-operation with Australia amid an ongoing row over reports Canberra spied on Jakarta officials. President Yudhoyono said the suspension included operations to stop people-smuggling, joint military exercises and intelligence exchange. The move came after Jakarta recalled its ambassador from Canberra. Reports of the spying allegations came out in Australian media from documents leaked by whistleblower Edward Snowden. The leaked document showed that Australian spy agencies named Indonesian President Yudhoyono, the first lady, the vice-president and other senior ministers as targets for telephone monitoring, the Australian Broadcasting Corporation (ABC) and the *Guardian* said. The alleged spying took place in 2009, under the previous government. Australia and Indonesia are key allies and trading partners. "It is not possible that we can continue our co-operation when we are still uncertain that there is no spying towards us," Mr Yudhoyono said. The decision came after Mr Yudhoyono met with top officials, including the recalled Indonesian

ambassador to Australia, to discuss the country's relationship with one of its closest neighbours, reports say. "We're not only reviewing our co-operation with Australia, we're actually already implementing the downgrading of our bilateral relations with Australia," Foreign Minister Natalegawa also that Australia "must take concrete steps" to "repair the almost irreparable damage." He added that the relationship between both countries was "not business as usual". [Source: BBC News] □

US Troops to Stay in Afghanistan Till 2024

The United States and Afghanistan reached a draft agreement laying out the terms under which US troops may stay beyond 2014, one day before Afghan elders are to debate the issue. A draft accord released by the Afghan government appears to meet US demands on such controversial issues as whether US troops would unilaterally conduct counterterrorism operations, enter Afghan homes or protect the country from outside attack. Without the accord, Washington has warned it could withdraw its troops by the end of next year and leave Afghan forces to fight a Taliban-led insurgency without their help. Thousands of Afghan dignitaries and elders are due to convene in a giant tent in the capital Kabul on Thursday to debate the fate of US forces after a 2014 drawdown of a multinational NATO force. The draft agreement is to take effect on January 1, 2015, and says it will re-



main in effect “until the end of 2024 and beyond, unless terminated.” A senior US official said there has been no decision on the size of any post-2014 US force, however the administration does not foresee a residual force staying in Afghanistan until anywhere near 2024. [Source: Reuters]□

Russia Fears Return of Fighters Waging Jihad in Syria

Moscow now fears that hundreds of Russian-born militants it says are fighting in Syria will return experienced in warfare to join an insurgency in Dagestan and its other North Caucasus provinces by militants fighting for an Islamic state. Violence in the region claims lives almost daily. 15 men from Novosaitli alone have died in shoot-outs with Russian forces in the last four years, locals say. Analysts say fighters could also try to strike during the 2014 Winter Olympics in February in nearby Sochi. President Vladimir Putin, who has staked his reputation on the Games, has said militants returning from Syria pose “a very real” threat and signed off on a law this month to jail any who come home. “The militant groups did not come out of nowhere, and they will not vanish into thin air,” Putin said on Sept 23. In Novosaitli, where walls are tagged with graffiti supporting rebels fighting for an Islamic state, villagers say at least eight out of 2,000 inhabitants have gone to Syria. “There are whole brigades of our boys there,” village council member

Akhmed Khaibulayev said. 3 of them were arrested by Russian forces on their way home via a land route crossing the border from Azerbaijan back into Dagestan, he said, but 5 have returned, underscoring the ease with which Russians travel to and from Syria. “They are at home now, waiting for when the security forces come for them,” Khaibulayev said. The flow of Russians from the North Caucasus going to Syria increased this year, officials and locals say, as pleas for help from rebels grew more acute following a poison gas attack in the suburbs of Damascus. In June, Russia's FSB security service said 200 Russians were fighting with al Qaeda affiliated groups in Syria. By September, it said as many as 400 Russians were there. “They will come back, and that poses a huge threat,” FSB deputy director Sergei Smirnov, said on September 20. Russian estimates of the number of fighters may not be accurate, experts say, because of the large numbers of its citizens studying abroad or who have emigrated to Europe, Jordan, Turkey and elsewhere. Since Putin rose to power 13 years ago and crushed a Chechen separatist revolt, he has said he would not allow the Caucasus provinces to split from Russia. But the nationalist cause that inspired Chechens to revolt after collapse of the Soviet Union has mutated into an Islamic one that spread to nearby Caucasus mountain lands. [Source: Reuters]□

Cont. from p. 12

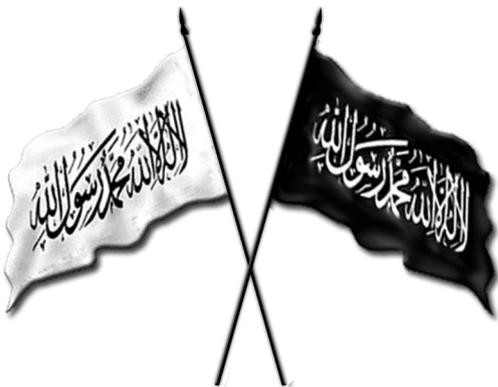
A New Martyr

We ask Allah Almighty to have the widest mercy on our brother Farhad, and that He honors his rest and expands its entrance, and that He gathers him with the Prophets, and the truthful, and the martyrs and those who form the best company. We ask Him to inspire his family, parents and brothers from the Da'wah carriers with steadfastness, insistence and consolation.

﴿الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ﴾

“Who, when disaster strikes them, say, ‘Indeed we belong to Allah, and indeed to Him we will return.’ [Al-Baqarah: 156] □

The Central Media Office of Hizb ut Tahrir



Draft Constitution of the Khilafah State

Article 33: A temporary leader is appointed to take charge of the affairs of the Muslims, and to prepare for the election of the new Khalifah after the vacation of the position of the Khalifah according to the following process: (continued...)

C. If all of the assistants intend to be candidates, then the eldest of the executive ministers will become the temporary leader or the one after him in seniority if he intends to be a candidate, and so on.

D. If all of the executive ministers intend to be candidates for the Khalifah, then the position of the temporary leader is given to the youngest executive minister.

E. The temporary leader does not have the right to adopt rules.

F. The temporary leader makes all effort to complete the appointment of a new Khalifah within three days, and it is not permitted for this to be extended except due to overwhelming circumstances approved by the Madhalim court. □ [to be cont.]

We will not Relent from Giving Advice

Oh Muslims in the land of Egypt:

The leader does not lie to his people, rather he is helpful to them and advises them with what leads to the right path. As we have offered our advice to the group of Tantawi when the Military Council ruled after the ousting of Hosni Mubarak... As we sent our advice to Dr. Morsi, while in power, we now turn our advice to the current de facto ruler which is the group of Abdel Fattah al-Sisi... Even though Tantawi's faction did not heed our advice, as well as Dr. Morsi did not respond to it, however we will not relent and we shall give our current advice to Sisi's faction. All of this as a reminder, as He (swt) said:

﴿فَإِنَّ الذِّكْرَىٰ تَنْفَعُ الْمُؤْمِنِينَ﴾ "For indeed, the reminder benefits the believers." [TMQ 51:55]

Reminder comes from the door of the Deen: It is reported in al-Muslim from Tamim al-Dari (ra) that he said that the Messenger of Allah (saw) said: «الدِّينُ النَّصِيحَةُ» قُلْنَا: لِمَنْ؟ قَالَ: «لِلَّهِ وَلِكِتَابِهِ وَلِرَسُولِهِ وَلِأُمَّةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ» "The Deen is reminder." We said: "To what?" He (saw) said: "To Allah and His book and His Messenger and the leaders of the Muslims and their common people."



Scholar Ata Bin Khalil Abu al-Rashtah

The Method to Appoint a Khaleefah

Allah (swt) said: ﴿إِنَّمَا الَّذِينَ يَبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ﴾ "Behold, all who pledge their allegiance to thee pledge their allegiance to Allah: the hand of Allah is over their hands."

Al-Bukhari narrated that Ubada bin Al-Samit said: «بايعنا رسول الله على السمع والطاعة، في المنشط والمكروه، وأن لا ننازع الأمر أهله، وأن نقوم أو نقول بالحق حيثما كنا، لا نخاف في الله لومة لائم». "We gave the oath of allegiance to Allah's Apostle that we would listen to and obey him both at the time when we were active and at the time when we were tired and that we would not fight against the ruler or disobey him, and would stand firm for the truth or say the truth wherever we might be, and in the Way of Allah we would not be afraid of the blame of the blamers."

The texts are clear from the Quran and Sunnah that the method to appoint a Khaleefah is through Bayah as understood by the entire Sahabah, taking this path as it is evident in the Bayah of the Khulafaa ar-Rashideen.



Scholar Ata Bin Khalil Abu al-Rashtah

Duaa and Preparation

As for dua with making preparations, it has an effect on the results and that was what the Prophet (saw) and the Sahabah (ra) used to do. The Prophet (saw) prepared the army and entered the tent to make dua. And the Muslims in the Qadisiyah prepared their equipment to surround the river, and Saad (ra) turned to Allah (swt) make dua... that is how the truthful believers are, they prepare the arms and legislate with dua, the struggle and exhaustion in seeking provision while making dua. As the student, who struggles in his studies and makes dua for Allah (swt) for success. That will Insha'Allah have an effect on the result, BidhnAllah.



Scholar Ata Bin Khalil Abu al-Rashtah

THE HIJRA STIRRED MUSLIMS TO EXALT ISLAM

